

SATISFACTION OR RELEASE
OF MECHANICS LIEN

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NITIC 10233-C-0791 ARW 1 of 1

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

91476751

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

DEPT-02 FILING \$9.00
T#3333 TRAN 9/31 09/13/91 15:45:00
#3584 : C * - 91 - 476751
COOK COUNTY RECORDER

Anchor Board-up, Inc.

does hereby acknowledge satisfaction or release of the claim for lien against

Jarrell Pontiac Toyota

Above Space For Recorder's Use Only.

for Six hundred ninety three dollars and 00/100-----
(\$693.00)

Dollars, on the following described property, to-wit:

Lot 1 of block 1 Oakland being a sub of the S.E. 1/4 of the N.E. 1/4 of the S.E. 1/4 of Sec. 26-38-14,

91476751

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of Cook County, Illinois, as mechanics' lien document No. 90598778

Permanent Real Estate Index Number(s): 20-26-415-027-0000

Address(es) of property: 7600 South Stony Island, Chicago, Illinois

IN WITNESS WHEREOF, the undersigned has signed this instrument this 8th day of August 19 91

ANCHOR BOARD-UP, INC.

(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

ATTEST:

By Robert Baldassarri

By _____

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

Ardel Weissberg

Mail to:

Box 295

This instrument was prepared by This Doc. Prep by: Christine Tragas, P.O. Box 467, Morton Grove, IL 60053

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8/30/91

UNOFFICIAL COPY

STATE OF ILLINOIS }
COUNTY OF _____ } SS.

I, _____, a notary public in and for the county in the state aforesaid, do hereby certify that _____, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this _____ day of _____, 19 _____.

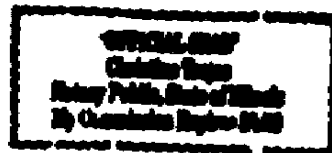
NOTARY PUBLIC

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, Christine Tragas _____, a notary public in and for the country in the state aforesaid, do hereby certify that Robert Baldassari _____, president of _____, a Anchor Ward-Up, Inc. _____ corporation, and _____ secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such _____ president and _____ secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said _____ secretary then and there acknowledged that he _____, as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said _____ secretary, as his own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 8th day of August 19 91

Christine Tragas
NOTARY PUBLIC



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