## CIAL400PY 191476001

EASE OF MORTGAGE

677581-1 Loan No.

SEPT-01 RECORDING \$13. 707777 TRAN 2877 09/13/91 10:29:00 41900 6 G #-91-476001

THE ABOVE SPACE FOR RECORDERS CONTY RECORDER

KNOW ALL MEN BY THESE PRES

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise. Convey, Release and Quit-Claim unto DONALD E. PALLON and EVELYN L. PALLON, his wife and JOHN

J. PALLON and LILLIAN F. PALLON, his wife all the right, title, interest, claim or demand all the right, title, interest, claim or demand

whatsoever it may have acquired in through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, as Document No. 24405113 to the premises therein described to-wit:

LOT 27 IN BLOCK 4 IN WEITE'S KELLOG PARK SUBDIVISION OF THE EAST 20 ACRES OF THE SOUTH & OF THE SOUTH WEST & OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 2518 W ADSTIN AVENUE CHICAGO IL 60639 Permanent Index Number: 13.193.30000



Said A criation warrants that it has good right, title, and interest in and to said mortes has the right to release same either as the original mortgagee or as shopsesor is interest to the original mortgagee.

W FESTIMONY YATREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASCOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed and these presents to be signed by its duly authorized officora this 22 day of AUGUST , 1991

E TALMAN HOME PESPARA SAVINGS AND LOSN ASSOCIATION OF

Attest:

Mr. Clin

STATE OF ILLINOIS ) SS. COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid. DO HEREBY CERTLITY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly subscribed officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before my this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly supported of ers of said corporation and caused the corporate seal of said corporation to be affixed thereto purposent to authority liven by the Board of Directors of said Corporation as their free and voluntary act, and as the free and volunt ry act and deed of said como ' a for the use and purposes therein set forth.

GIVEN under my hand and notarial seek, t

"OFFICIAL SEAL" CANOL D. MILLER: Notary Public Cook County, State of Ith My Commission Expires 3/30/92

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTUAGE COMPONATION 4242 North Harlam Avenue Norridge, Winels 50634

Recorder's Box No.:

Mail to:

**ANTHONY CAPPETTA** 

5858 W ROOSEVELT

CHICAGO IL 60650

FOR THE PROTECTION OF THE **OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER** OF DEEDS OR THE REGISTRAR TLES IN WHOSE OFFICE MORTGAGE OR DEED OF TRUST WAS FILED.

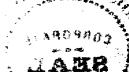
## UNOFFICIAL COPY

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3. 中海电路流 1991年1月1日以東京東海道寺

TOTAL



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21 (17) 1 (18) 41 (18) 199

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