FEDERAL BANK

91476066

RELEASE OF MORTGAGE

Loan No. 1-61683-04

THE ABOVE SPACE FOR RECORDERS USE ONLY

## KNOW ALL MEN BY THESE PRESENTS That Cragin Federal Bank for Savings of Chicago

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey. Release and Quit-Claim unto CRAGIN SERVICE CORPORATION

all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's office of Cook County. Illinois as Document No. 90562506 to the premises therein described to-wit:

LOT 35 IN PONTUPELLI BUILDERS SUBDIVISION UNIT 1, BEING A SUBDIVISION IN THE NORTHEAST 1/4 CF COCTION 19, TOWNSRIP 40 NORTH, RANGE 13, FAST OF THE THIRD PRINCIPAL MERIDIAN IN COCK COUNTY ILLINOIS. DEPI-01 RECORDING COMMONLY KNOWN AS 6733 W. BYRON, CHICAGO, ILLINOIS 60634 T#6666 TRAN 5994 09/13/91 10:31:00

13-19-205-004

\$2268 \$ H #-91-476066 COOK COUNTY RECORDER

377 E. Butterfield Rd., Illinois CORPORA Lomberd,

IN TESTIMONY WHEREOF, THE SAID Cragin Federal Bank for

Savings of Chicago hath hereunto caused its corporate seal to be affixed, and these present i to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 22ND day of JULY

Cragin Federal Bank for Savings

STATE OF ILLINOIS SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Cragir Fede at Bank for Savings of Chicago and THAT THEY appeared before me this day in person and severally acknowledged that they signed delivered the said instrument in writing as duly authorized officers of said corporation and caused the pursuant to authority given by the Board of Directors of said Corporation as their fre the highest County is the take and wolfun deed of said corporation for the uses and purposes therein set forth. PETER M ROU Quality to !!

GIVEN under my hand and notarial seal, the day and year first above written.

My Commission Explices

Notary Public

THIS INSTRUMENT WAS PREPARED BY RICHARD J. JAHNS 5133 WEST FULLERTON, CHICAGO, ILLINOIS 80639

1 /i . ) Recorder's Box No.

Mail to:

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

KM K

\$13.00

## 1- 41794-0 UNOFFICIAL COPY

30 B 320

Property of Cook County Clark's Office

ON affile to the control of the cont

なる かいたけいかん