

UNOFFICIAL GORY

First National Bank of Lincolnshire RELEASE

Prepared by: Lucille Blomquist One Marriott Drive Lincolnshire, IL 60069 91476101

DEPT-01 RECORDING

T#6666 TRAN 5994 09/13/91 10142100 #2304 # # #-91-476101

COOK COUNTY RECORDER

The above space for RECORDER'S USE ONLY KNOW ALL MEN BY THESE PRESENTS, That First National Bank of Lincolnshire, a National Banking Association, having an office and place of business in Lincolnshire, Illinois, for and in consideration of the payment of the indebtedness secured by the ... Mortgage cancellation of all the nutes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, COLVEY, and QUIT CLAIM unto JAY S. SHULP AND DEBORAH MANGET. SHULRUF, HIS WIFE heirs, legal representatives and serions, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by September a and recorded in the Recorder's Office of Cook ____, as document No. __90452909 to the premises therein described, situated in the County of _ LOT 70 IN STRATHMORE IN BUFFALO GROVE UNIT NUMBER 1 IN SECTIONS 5 AND 6, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 3, 1967 AS DOCUMENT NUMBER 20125933 IN COOK -Ounity Clark's Offic COUNTY, ILLINOIS. 03-05-108-041 6. Brenard COURT Duffalo GROVETL

together with all the appurtenances and privileges thereunto belonging or appertaining. IN TESTIMONY WHEREOF, the said First National Bank of Lincolnshire has caused these presents to be signed by its Ass't Vice President, and attested by its Ass't Vice President Janis A. Anderson Kevin J. Burns

Assistant Vice President

ROTECTION OF THE OWNER, HALL BE FILED WITH THE

UNOFFICIAL COPY

STATE OFILLINOIS		
COUNTY OF LAKE		
Lacille Blomg	list a Andorson	assembly known to
ne to be the <u>Ass*t Vice Pres</u> and <u>Kevin J. Burns</u> personally known to me to be the sar in person and severally acknowledged signed and delivered the sair instrume	resaid, DO HEREBY CERTIFY that Janis A. Anderson ident of the First National Bank of Lincolnshire, a National personally known to me to be the Ass*t Vice President of the persons whose names are subscribed to the foregoing instrument, appears that as such Ass*t Vice President and Ass*t Vice President that as Ass*t Vice President and Assistant Vice President to be alfixed thereto, pursuant to authority given by the Board of Directorid association, and as the free and voluntary act, of said association for the	said Association, and ad before me this day on ident they they lead said association, ors of said association,
as their free and voluntary and, of si	id association, and as the free and passents,	
therein set forth.	21gt day ofMay	199
GIVEN under my hand and Not	Val Seel this Suulle Blomans	
FOR RECORDER'S INDEX P	JRPOSES INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPE	RTY HERE
6 Bernard Ct. Buffalo Gr	Reference: Shull	ru y
C Place in Recorder's Box	ığMAIL TO	
No	FIRST MATIONAL BANK OF LINCOENSHIRE One History St. of Lincolnshire, litinois 60069-3703	88-34 Bankforms, Inc.

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