

UNOFFICIAL COPY

TALMAN HOME

Talman Home Federal Savings and Loan Association
One Center 207 South Madison Avenue, Chicago, Illinois 60606 (312) 461-8200

91476266

RELEASE OF MORTGAGE

Loan No. 265950-6

DEPT-01 RECORDING 913.29
T87777 TRAN 2882 09/13/91 11:32:00
81966 9 G # - 91-476266

THE ABOVE SPACE FOR RECORDERS USE ONLY
COOK COUNTY RECORDER

021707H

KNOW ALL MEN BY THESE PRESENTS That
THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS
a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and
other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Re-
lease and Quit-Claim unto **VINCENT E. NATHIS, BACHELOR AND ROSE M. BISHOP, SPINSTER**

all the right, title, interest, claim or demand
whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/
Registrar's office of **COOK** County, Illinois, as Document No. **89279272** to the premises therein de-
scribed to-wit:

**LOT 1 IN BLOCK 9 IN FIRST ADDITION TO HINKAMP AND COMPANY'S WESTERN
AVENUE SUBDIVISION BEING A SUBDIVISION OF THE NORTH EAST 1/4 OF THE
NORTH EAST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE
THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST 33 FEET THEREOF BEING
FOR RAILROAD AND EXCEPT THAT PART THEREOF TAKEN FOR WIDENING WESTERN
AVENUE AND 75TH STREET) IN COOK COUNTY, ILLINOIS.**

Property Address: **7930 SOUTH MAPLEWOOD CHICAGO IL 60652**
Permanent Index Number: **13-36-204-025-0000**



Said Association warrants that it has good right, title, and interest in and to said
mortgage and has the right to release same either as the original mortgagee or as
successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS
AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corpo-
rate seal to be affixed, and these presents to be signed by its duly authorized offi-
cers, this **7TH** day of **AUGUST**, 19 **91**.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF
ILLINOIS

Attest:

[Signature]
Loan Servicing Officer

By:

[Signature]
Loan Servicing Officer

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons
whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The
Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and
severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corpora-
tion and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors
of said Corporation as their free and voluntary act, and as the free and voluntary act of said individuals, for the uses
and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

OFFICIAL SEAL

BRENDA MAYFIELD

Notary Public, State of Illinois

Notary Public

THIS INSTRUMENT WAS PREPARED BY:
BRIDGETT A. CHARLES
TALMAN HOME MORTGAGE CORPORATION
4242 North Mariam Avenue
Nridge, Illinois 60634

Recorder's Box No. _____
Mail to:
LAWRENCE A. GRIFFIN
1409 N. WELLS ST.
CHICAGO, IL 60610

FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.

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TALMAN

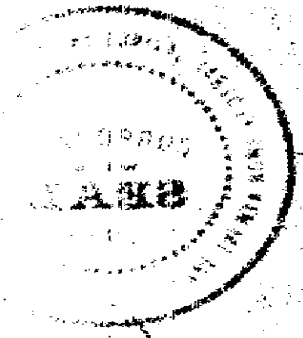
31412333

RELEASE OF MARRIAGE

RECEIVED
#12-34
MARRIAGE DEPARTMENT
STATE OF ILLINOIS
JAN 10 1968

KNOW ALL MEN BY THESE PRESENTS
THAT I, _____
of the County of _____
State of Illinois, do hereby certify
that _____
and _____
were by me lawfully joined together
in Holy Matrimony according to the
rites and ceremonies of the
Evangelical Lutheran Church
of America, and that the same
were and are now and shall be
lawful and valid in all respects
according to the laws of the
State of Illinois.

Property of Cook County Clerk's Office



31412333

31412333

RECEIVED
MARRIAGE DEPARTMENT
STATE OF ILLINOIS
JAN 10 1968

THIS INSTRUMENT
TALMAN
STATE OF ILLINOIS
JAN 10 1968

Handwritten signature or initials