

Citibank, F.S.B.
Bank-By-Mail
P.O. Box 87126
Chicago, Illinois 60680-9990
Telephone (312) 263-6660

UNOFFICIAL COPY

COOK COUNTY

91477522

1991 SEP 16 AM 9:42

91477522

RELEASE DEED

Loan Number:

28000930492

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Citibank, Federal Savings Bank, previously known as Citicorp Savings of Illinois, successor in interest to First Federal Savings and Loan Association of Chicago, a corporation existing under the laws of the United States of America, for and in consideration of the payment of the indebtedness secured by the Mortgage Deed and *** hereinaftermentioned, and the cancellation of the obligation thereby secured, and for the sum of one dollar and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE, AND QUITCLAIM unto

DAVID BERG, AND JUDITH A. HINNI, NKA JUDITH A. HINNI BERG, HIS WIFE

of the County of COOK and the State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed and *** bearing the date the 6TH day of APRIL A.D. 19 90 and RECORDED in the RECORDER'S OFFICE of COOK County, in the State of Illinois, in book *** of records, on page *** of document No. 90174330, and in book *** of records, on page , as document No. *** to the premises therein described as follows, to wit:

LOT 4 IN BLOCK 6 IN FITZGERALD AND SONS SECOND ADDITION TO SOUTH EVANSTON, A SUBDIVISION OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTH EAST 1/4 AND THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 10-24-402-008

PROPERTY ADDRESS: 1432 MAIN ST., EVANSTON

13⁰⁰

730435 - DF records 11/11 - DEM

situated in the CITY of EVANSTON County of COOK and state of Illinois together with all the appurtenances and privileges thereunto belonging or appertaining. IN TESTIMONY WHEREOF Citibank, Federal Savings Bank, previously known as Citicorp Savings of Illinois, successor in interest to First Federal Savings and Loan Association of Chicago, has caused its corporate seal to be hereto affixed, and has caused its name to be signed by its Vice President, and attested to by its Assistant Secretary this 4TH day of SEPTEMBER A.D. 19 91.

By: Mary K. Coduti
Vice President **MARY K. CODUTI**

Attested: Leo R. Roth
Assistant Secretary **LEO R. ROTH**

STATE OF ILLINOIS) s.s.
COUNTY OF

I, the undersigned, a Notary Public in and for the County, in the State aforesaid, DO HEREBY CERTIFY, that the persons whose names are subscribed to the foregoing instrument are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as Vice President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered this instrument as their own free and voluntary act, and as the free and voluntary act of the Corporation, for the uses and purposes therein set forth: and the Assistant Secretary did also then and there acknowledge that as custodian of the corporate seal of the Corporation, did affix the corporate seal of the corporation to this instrument as his/her own free and voluntary act, and as the free and voluntary act of the Corporation, for the uses and purposes therein set forth.

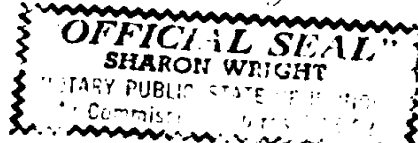
GIVEN under by hand and Notarial Seal on

SEPTEMBER 4, 1991

THIS INSTRUMENT WAS PREPARED BY:

MARGIE OTERO
Citibank, Federal Savings Bank
P.O. Box 87126
Chicago, Illinois 60680-9990

Sharon Wright
Notary Public **SHARON WRIGHT**



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OF THE REGISTRAR OF THE TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

91477522

Recorder's Box No.

CHICAGO TITLE & TRUST CO.
111 W. WASHINGTON ST.
CHICAGO, IL 60602

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Property of Cook County Clerk's Office

Handwritten signature and text, possibly including "Clerk of Cook County" and "Clerk's Office".

BOX 333