ST. LOUIS, NO 63179-0002 CHI ACCOUNT # 961698 PREPARED BY: P. CASTRO

WHEN	RECORDED,	RETURN	10:
		-	

## RELEASE OF MORTGAGE BY CORPORATION:

MONOW ALL MEN BY THESE PRESENTS, THAT CITICORP HORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINDIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, A CORPORATION EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE, HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, NO 63141, AND IN CONSIDERATION OF THE PAYMENT OF THE INDESTEDNESS SECURED BY THE MORTGAGE DEED AND M/A HEREIN AFTERMENTIONED, AND THE CANCELATION OF THE OBLIGATION THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY RENISE, CONVEY AND QUIT CLAIM UNTO EVA RADMANSKA, DIVORCED AND NOT RE-MARRIED OF THE COUNTY OF COOK AND THE STATE OF ILLINOIS, ALL RIGHTS, TITLE, INTEREST, CLAIM OR DEMAND MMATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED AND NIA BEARING THE DATE FEBRUARY 18, 1948, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS, IN BOOK NIA OF THE RECORDS, ON PAGE NIA, AS DOCUMENT NO. NIA, AS DOCUMENT NO. NIA, TO THE PREMISE THEREIN DESCRIBED AS FOLLOWS, TO-WIT:

SEE ATTACHE ATT IN SIDE

TAX IDENTIFICATION # 17 17 300 015:016

COMMONLY KNOWN AS: 751. WEST MARRISON, CHICAGO, IL 60607

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THIS RELEASE IS A DE EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTINONY WHERET, THE SAID CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK, FSB, F/K/A
CITICORP SAVINGS OF ILLINOIS, AS JUCIESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, HAS CAUSED THE SAID CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK, FS8, ITS CORPORATE SEAL TO HERETO BE A STATE, AND HAS CAUSED ITS NAME TO BE SIGNED TO THESE PRESENTS BY ITS ASSISTANT

SECRETARY ON AUGUST CD.

CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK, FSB., .,
IN INTEREST TO FIRST FEDERAL SAVINGS AND I AN AUTHOROPO CITICORP NORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR

W JULIA A. WREN ASSISTANT SECRETARY

SEAL

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OUNTY OF ST. LOUIS )

THE UNDERSIGNED, A NOTARY PUBLIC IN MADIMAN SAID COUNTY 1. THE STATE AFORESAID DOES CERTIFY THAT JULIA

A. WREN PERSONALLY KNOWN TO ME TO BE THE ASSISTANT SECRETARY OF CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR

CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTERIOR TO FIRST FEDERAL SAVINGS AND LOAN

OF CHICAGO, MHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APP AREL BEFORE ME THIS DAY IN PERSON AND

SEVERALLY ACKNOWLEDGED THAT AS SUCH ASSISTANT SECRETARY HAS SIGNED AND DELIVE/ED THE SAID INSTRUMENT OF WRITING

AS ASSISTANT SECRETARY OF SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THERETO

PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION SHER FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PHAPOLES THEREIN SET FORTH. AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PLAPCIES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON AUGUST 26, 1991.

MOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS TO CZ FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

EFER - M NT.

R. M. UMIDON NOTARY PUBLIC STATE OF MISSOURS MY COMMISSION EXPIRES MAY 19, 1995

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## **UNOFFICIAL COPY**

## Parcel 1:

The west 18.29 feet of the east 78.35 feet of lot 8 in Garibaldi Square Subdivision, being a saddivision of parts of Blocks 40 and 41 of Canal irustee's subdivision of the West 1/2 and the West 1/2 of the Northeast 1 4 of Section 17, Township 59 North, Range 14, East of the Third Principal Meridian, in Cook County Illinois.

## Parcel 2.

Easement for redestrian ingress, egress and access for the benefit of Paycel 1 over and across Lots 26, 27, 28 and 51 and for vehicular acess, ingress and egress between West Harrison Street and the toyhome lot owned by the owner of Parcel 1 over and across Lot 28, all as delineated on plat of subdivision aforesaid and as ser forth in Declaration of Covenants. and Cook County Clark's Office Conditions, Restrictions and Easements recorded February 16, 1988 as document 88065290.