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	The Above Space For Recorder's Die Only)	- C.5
	rusts within the State of Illinois, not personally but as Trustee <sup>o</sup> corded and delivered to said Illinois Banking Corporation in <sub>1,7</sub>	2
edl and convey untoETLEEN_T_ GLENN	nd valuable considerations in hand paid, does hereby grant.  704 West 65th Street, #1,	STA
in the VIIIage Counts of Cook the following described real estate, situated in Counts, Illinois, together with the tenenicits and appurtenance	of Westmont State of Illinois 60559 Cook	SIATE IN
See Exhibit "A" attached hereto an		7.5
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terms of a deed or deeds in trust duly recorded and the provisions of and authority thereunito enabling, subject, however, to the liens of all it sud county, all unpaid genwal tases and special assessments and of the said real estate, building lines, building, liquor and other restricts agreements, if any, zoning and building laws and ordinances, mechaniclaims of parties in possession.	t ust deeds and/of mortgages upon said real estate if any or record a nowless and claims of any kind, pending hitigation if any affecting ions of record, if any, party walls, party wall rights and party wall sics' limborations, if any, easements of record of any, and rights and	Cook County
these presents by its G recurrent (Assistant) (Vice President) (Trust (France) (III) and (France) (III) (IIII) (III) (II	. 19 92	A
	Bank of Chica a/Garfield Ridge F/K/A Garfield Ridge Vrust & Savings Bank as trustee, by aforesaid and not personalize	7 7
	His (Freeutive) (Avir the 1) (Vice Prendent) (Trust Officer)	5   ×
STATE OF HEINOIS SS COUNTY OF COOK SS	ATTEST By Assistant A Juce Pesident) (Print Officer)	(c
3 the undersigned a Notary Public in and for the County and State of Assistance observe President (Trust Officer) and (Freeditives) Assistance President (Trust Officer) and (Freeditives) Assistance persons whose names are substituted to the foregoing distinguish. Presidents of State of History respectively, any indicate of the analysis of the foregoing distinguishing proposition for the users and purposes therein set forth, and the said there acknowledged that said (Freeditives) (Assistantic) (Ore President) obtained to the corporation of said (President) (Vice President) (Indicated the collineary act of said (President) (Single President) (Trust Occapionation for the users and purpose street enterties).	nti (Vice President) of min-Otherers of Bank of / h', agn/Garfield onking corporation. Grantor personally known to the first be the as such (f-recultive) (Assistant) (Vice President) (Line Office) and speared before me this day in person and acknowledge (that they are say act and as the tree and solumnay act of said (Baras banking (f-recultive) (Assistant) (Vice President) (Liust Office) from and clared Offices) as sussidian of the orporate sail of sail (II must office) and comporation to be afficied to said in trumpart as the test and	91477666
Genen under my hand and Notarial Seal this 13th day of	September 91	
"_CF#_C # \$FAL_"	Jacy ann Sook	
Victorial and the second of th	My Commission Fepités: 5/5/93	
AIL TO	DOCUMENT PREPARED BY THOMAS P. RUSSIAN GOLDSTINE, SKRODZKI, RUSSIAN, NEMEC AND HO 15255 S. 94th Ave., #601, Orland Park, II	~ 71
123 W 1223. ST	SEND SUBSEQUENT TAX BULLS TO 6046	62 <del>[</del> ]
USTICE TI 60458	3023 W. 82ND ST Justice	JL Z
、 **・ State and E s 新兵人で発力を終ってももって、新ります。	ADDRESS OF PROPERTY Unit F-2 8023 West 82nd Street	NOMBER

3023 W. 82NP ST 2 Justice IL ADDRESS OF PROPERTY Unit F-2 8023 West 82nd Street JUSTICE. IL 60458

THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES ONLY AND IS NOT A PART OF THIS DEED

## TRUSTEE'S DEED

INDIVIDUAL

—Bank of Chicago/Garfield Ridge F/K/A

Garfield Ridge Trust & Savings Bank

As Trustee under Trust Agreement

UNOFFICIAL

Property of Cook County Clerk's Office

## UNOFFICIAL COPY

## EXHIBIT "A"

## Legal Description:

THAT PART OF LOT 3 IN MODERN JUSTICE SUBDIVISION, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 3; THENCE SOUTH 89'42'45" EAST, ALONG THE SOUTH LINE OF SAID LOT 3, A DISTANCE OF 201.00 FEET TO THE SOUTHEAST COPNER OF SAID LOT 3; THENCE NORTH 0'00'00" WEST, ALONG THE EAST LINE OF SAID LOT 3, A DISTANCE OF 103.60 FEET TO THE POINT OF BEGINNING; THENCE NORTH 90'00'00" LEST 82.74 FEET; THENCE NORTH 23'01'48" WEST 2.97 FEET; THENCE NORTH 0"32'28" WEST 17.48 FEET; THENCE NORTH 90'00'00" EAST 84.07 FEET TO A POINT ON THE EAST LINE OF SAID LOT 3, SAID POINT BEING 123.81 FEET NORTH OF THE SOUTHEAST CORMER OF SAID LOT 3; THENCE SOUTH 0'00'00" EAST, ALONG SAID EAST LINE OF LOT 3, A DISTANCE OF 20.21 FEET TO THE POINT OF BEGINNING, ALL IN COCK COUNTY, ILLINOIS.

PARCEL 2:
EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF COUNANTS, CONDITIONS, RESTRICTIONS, AND EASEMENTS DATED MAY 10, 1930 AND RECORDED MAY 16, 1930 AS DISCUMENT 90225800 FOR INGRESS AND EGRESS.

SUBJECT TO THE DECLARATION OF COVERANTS, CONDITIONS, PEOIDICIDES, AND EASEMENTS DATED MAY 10, 1990 AND RECORDED MAY 16, 1990 AND DOCUMENT 90225800, WHICH IS INCORPOTATED HEPEIN BY PEFFFENCE THERETO. GRANTOR GRANTS TO THE GRANTEES, THEIR HEIRS AND ACCIOUS, AS EASEMENTS APPURTENANT TO THE LAND HEPERY TONTEYED THE FASEWRING CREATED BY SAID DECLARATION FOR THE BENEFIT OF THE WHEFE F THE PARCELS OF REALTY HEREIN DESCRIBED. GRANT & PESFFER I II ELF, ITS SUCCESSORS AND ASSIGNS, AS EASEMENT ACCUMENTS THE REMAINING PARCELS DESCRIBED IN SAID DECLARATION, THE FASEMENTS THEREBY CREATED FOR THE BENEFIT OF SAID PEMAINING FARCELS DESCRIBED IN SAID DECLARATION AND THIS CONTENTION IN SHIP OF THE GRANT PARCELS OF GAID PEMAINING PARCELS OR ANY OF THEM, AND THE PARTIES HEPETO, FOR THEMSELVES, THEIR HEIRS, SUCCESSORS AND ASSIGNS, COVENANT TO BE BOUND BY THE COVENANTS AND AGREEMENTS IN SAID DOCUMENT SET FORTH AS COVENANTS RUNNING WITH THE LAND.

SUBJECT TO: GENERAL TAXES FOR THE YEAR 1990 AND SUBSEQUENT YEARS; PUBLIC AND UTILITY EASEMENTS; BUILDING LINES; 70NING AND BUILDING LAWS AND ORDINANCES; DECLARATION FOR THE COUPTYARD TOWNHOMES OF JUSTICE.