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FF 100 14 60 91477762 PARTIAL RELEASE (ILLIN OIS)

91/7/7/64	
KNOW ALL MEN BY THESE PRESENTS, that We , Harris Bank Hinsdale, Nat	ional 3
Association, 50 South Lincoln, Hinsdale, IL 60521	,
of the County of <u>DuPage</u> and State of <u>Illinois</u>	, for and in
consideration of the payment of the sum of Ten_and_no/100	and the contract of the contra
and other good and valuable considerations	Dollars
(\$) in hand paid, receipt of which is hereby acknowle	dged, do hereby
REMISE. CONVEY, RELEASE AND QUIT CLAIM unto The Hoffman Group, Inc.	
Woodfield Road, Suite 315 West, Schaumburg, IL 60195	
of the Courty of Cook and State of Illinois	, all the
right, title, interest, claim or demand whatsoever that we may have acquired in, through	or by a certain
Morrgage bearing date the 30th day of April 19	87, recorded in
the office of the recorder of deeds of Cook County, in the State of II	linois, as Docu-
## 87335224 ## in Book	, to a portion
of the premises therein described as follows, to wit:	
Lot In Morgan's Gate Subdivision, being a Subdi of part of the Fortheast 1/4 and the Southeast 1/4 Section 8, and the Southwest 1/4 of Section 9, all Township 42 North, Range 10, East of the Third Prin Meridian, according to the Plat thereof recorded Au 3, 1987 as Document 87427912, in Cook County, Illin	of p p p p p p p p p p p p p p p p p p p
4 Prop. 1688 W. Areon Court Palatine IL Mossen	
4 (11) 02-68-205-0000	•
situate in the City of Palatine County of Cook	
and State of Illinois, together with all the appurtenances and privileges thereunto belonging ar	nd appertaining.
This release is in no way to operate to discharge the lien of saidMortgage	upon any other
of the premises described therein, but it is only to release the portion particularly above desi-	riord and none
other; and the remaining or unreleased portions of the premises in said Mortgage	escribed
are to remain as security for the payment of the indebtedness secured thereby and for the fu	ill performance
of all the covenants, conditions and obligations contained in said Mortgage at	nd the note
formin manetics at	
-	
WITNESS hand and seal this day of JCC	æ.
WITNESS hand and seal this day of JCC	
	l Association

BOX 333

Chicago Title Insurance Co. 135 E. Algonquin Rd. Arington Hts., N. 60005

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UNOFFICIAL COPY

State of Illinois, County of for for god

I, the undersigned, a Notary Public in and for said County, in the State of Illinois, do hereby certify that Kay M. Olenec, who is Vice President of Harris Bank Hinsdale, National Association, and Carole Ziemian, who is Loan Officer of the same corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Loan Officer respectively, appeared before me this day in person and acknowledged that they signed and delivered the foregoing instrument as their free and voluntary act and as the free and voluntary act of the corporation for the uses and purposes therein set forth. Given under my hand and seal this/3 day of Jula . 1941

Oberty Of Cook County Clerk's Office My commission expires Notary Public

COOK COUNTY, IL INGS