UNOFFICIAL COPY . .

ABBIGHHENT OF HORTGAGE/DEED OF TRUST

The RESOLUTION TRUST COPPORATION was appointed Receiver of

ARLINGTON HEIGHTS SAVINGS ASSOCIATION, F.A. pursuant to Resolution			
1800 and 1801 of the Office of Thrift Supervision dated September			
28, 1990.			
The RESOLUTION TRUST CORPORATION, as Receiver of ARLINGTON			
HEIGHTS SAVINGS ASSOCIATION, F.A. for value received does hereby			
grant, ell, assign, transfer, set over and convey to			
Fox Valley Savings and Loan Association ,			
("Assignes"), its successors and assigns without recourse and			
without any warrenties any interest the Assignor may have in a			

IN WITHESS WHEREOF, this Assignment has been executed this

mortgage/deed of theat covering the property recorded as Document

and described on Reverse side of this

	A RESOLUTION TRUST CORPOR	RATION	
Rocolv	or of Arlington Heights SAVIN	S ASSOCIATION, F.A.	
Ву	Macus		
Name	Robert G. Denney continue	1 21	
Titlo_	Specialist-In-Charge	9147786	6
	1991 2EL 10 1		

ACKNOWLEDGEMENT

STATE OF ILLINOIS)
COUNTY OF COOK)

87424488

Number

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document.

The foregoing instrument was acknowledged before me this August 14th day of , 1991, by Robert G. for" Resolution Denney Trust Corporation, Regalver ARLINGTON HELOHTS SAVINGS อย οf ASSOCIATION, F.A. OFFICIAL SEAL TICTARY PURLIC STATE OF ILLINOIS MT LOMNISSION FT? (*0.4.1992 Hotary Bublic

Hy Commission Expires

RESOLUTION TRUST CORPORATION!
RECEIVER OF ARLINGTON HEIGHTS SAVINGS ASSOCIATION, F.A.
TO THIRD PARTY ASSIGNMENT

BRINK

UNIT 342-1B TOGETHER WITH THE UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT IN THE COURTYARDS CONDOMINIUMS OF LOTS 1, 2 AND 3 AND THE EAST BO. 96 FEET OF THE SOUTH 333.47 FEET OF LOT 4 ALL IN UNDERHILL'S ADDITION TO THE TOWN OF DUNTON, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS, ACCORDING TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND PLAT OF SURVEY ATTACHED HERETO AS EXHIBIT "A" RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS, AS DOCUMENT 25110867.

PERMANENT TAX NUMBER 03-30-414-017-1064

which has the address of 342 NEST MINER ST(E)T #1B ARLINGTON HEIGHTS

[Street] [City]

[City] [Zip Code]

Mail to For vally Sammy 51 East Just Stud P.O. Box 1216 Jond On Luc, la 54776

BCY 333

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