## HOMENT CHOPPAYE, 81:77900

in consideration of the payment to (	JULUMBIA NATIONAL BANI	K OF CHICAGO, the owner and holder of
the indebtedness described below, of a	modification fee of \$1	500-00receipt of which is
nereby acknowledged, it is mutually agree	ed that the terms of repayn	nent of said indebtedness be and they are
hereby modified as herein provided:		
The existing indebtedness is represent	ed by a Note dated	arch 18, 19 86, in the
original principal amount of \$ _180,000.0	00 plus interest at the	rate of P + 2 % per annum
payable in 60 . monthly in	stallments of \$ _2045+87 .	with the final installment due and
payable March 18, 1991 The		
The Note is secured by a Mortgage dated	•	
Recorder of Cook		
	•	· ·
Document No. 46-18/114 and Aspignme		
The Note and Mortgage are hereby an	nended to provide that the u	npaid balance of \$. 151,992,68 shall
bear interest at the rate of . P. 4. 2	per annum and shall be paid	d in installments as follows:
\$2045.87on the	18thday of	ِيِّ and وَيِّ and وَيَّنَ and وَيَّنَ
52045-87 on the		succeeding month thereafter
successive months	and a final payment of \$100	aid principal & accrued on the interest
		Description on Reverse)
All other terms, provisions and conditi	ons of the Note. Mortgage a	and any and all other security instruments
and supporting documents of any nature s	shall remain whenenged in e	svery respect and are hereby ratified and
confirmed.		•
DATED AT CHICAGO, ILLINOIS, this18111	day of March	19 91
/	COLLIMBIA NATIONAL INN	R OF CHICAGO NOT PERSONALLY, BY a/t/a 3/13/68 a/k/a/ TRUST #2260
Coule of my	Ву: ()()С	(1) () (1) T
Attest: Lest 14 1 1 1 CC	Title: V MC21,	
The foregoing Extension Agreement fish been	executed with the knowledge a	and consert of the undersigned endorsers or
guarantors who hereby consent to the same and	agree that their obligations sha	all continue is 17the unchanged hereby
91477900	x Country	DEPT-01 RECALING \$1
	The state of the s	T#2222 TROS 7337 99/16/91 99:20
State of Illinois,Qxxk	County ss.	19962 # 25 1 - 91-97790 COOK COUNTY RECYMPER
Barbara R. Marzec	., a Notary Public in and for	said county and state, do hereby certify
that Erminio Aliasi and Phyllis Wi		
		_
personally		
person(s) whose name(s) 15 subscribe	o to the foregoing instrume	ent, appeared before me this day in per-
son, and acknowledged that he signe	ed and delivered the said in	strument as free and voluntary act,
for the purposes therein set forth.		
Given under my hand and official seat, this	18th day of Harch	
and the state of t	<b>-</b>	
The track in white	Sontara	Marge Notery Public
The second secon		Notary Public

1300

## LEGAL DESCRIPTION

LOT 25, 25 AN 26 IN BLOCK 3 IN S.R. HAVEN'S SUBDIVISION OF LOT 2 IN THE SUBDIVISION OF THE SOUTH 1/2 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THAT PART OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE RAILROAD, IN COOK COUNTY, ILLINOIS.

Commonly known as 1114-18 W. Lake St., Melrose Park, IL

PIN #15-10-219-001-000 and 15-10-219-002-000 Property of Cook County Clerk's Office

1177900

Prepared by: K. Budzinski Odumbia Wational Bank of Olicago 5 5250 N. Harlem ave Ohicago, 12 60656