

KNOW ALL MEN BY THESE PRESENTS, that  
FEDERAL NATIONAL MORTGAGE ASSOCIATION

**UNOFFICIAL COPY**

91477024

consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto **ARTHUR KERSTEIN, MARRIED TO ROSELYN KERSTEIN, AND DAVID H. KERSTEIN, NEVER MARRIED.**

51971618  
11/19/81

unto **THEIR** heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to **CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO**

bearing date the **11TH** day of **APRIL**, A. D. 19 **80**, and recorded in the Recorder's Office of **COOK** County, in the State of Illinois, in Book of Records on Page as Document **25442943**

and through mesne assignments of record assigned to **FEDERAL NATIONAL MORTGAGE ASSOCIATION**

by assignment dated **JUNE 9, 1980** and recorded in said County and State in Book of Records on Page as Document **25482761** to the premises therein described,

situated in the County of **COOK** and State of Illinois, as follows, to wit:  
**POWER OF ATTORNEY FOR FEDERAL NATIONAL MORTGAGE ASSOCIATION TO TALMAN HOME MORTGAGE CORPORATION AS DOCUMENT 90468037.**

**UNIT 1312 ON THE GRANVILLE BEACH CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:**  
**PARCEL 1: LOTS 1 AND 2 (EXCEPT THE EAST 14 FEET THEREOF) IN BLOCK 9 IN COCHRAN'S SECOND ADDITION TO EDGEWATER IN THE EAST FRACTIONAL 1/2 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**  
**PARCEL 2: ALL THE LAND LYING EASTERLY OF LOTS 1 AND 2, SOUTHERLY OF THE NORTH LOT LINE AT LOT 1 EXTENDED EASTERLY, NORTHERLY OF THE SOUTH LOT LINE OF LOT 2 EXTENDED EASTERLY, AND WESTERLY OF THE BOUNDARY LINE ESTABLISHED BY DECREE OF THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS IN CASE NUMBER 67 CH 1768, ALL IN COOK COUNTY, ILLINOIS.**  
**WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 25197636, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.**

91477024  
\$17.29  
TRAN 6013 09/13/91 14:41:00  
#2395 ÷ H \* - 91 - 477024  
COOK COUNTY RECORDER

**PROPERTY ADDRESS: 6171 N. SHERIDAN RD., 4U, CHICAGO, ILL. 60660**  
**PERMANENT INDEX NUMBER: 14-05-211-023-1131**

together with all the appurtenances and privileges thereunto belonging or appertaining, the indebtedness secured by said mortgage having been fully paid, satisfied and discharged.

IN TESTIMONY WHEREOF said **TALMAN HOME MORTGAGE CORPORATION** has caused these presents to be executed in its behalf by its duly authorized **CORPORATE** officers, and its corporate seal to be hereunto affixed this

**19TH** day of **AUGUST**, A. D. 19 **91**

This instrument prepared by **ANITA R. SNOWDEN**

**TALMAN HOME MORTGAGE CORPORATION**  
**PBB - POWER OF ATTORNEY.**

Name **TALMAN HOME MORTGAGE CORPORATION**  
Address **4242 N HARLEM AVE. NORRIDGE, IL 60634**

By: **PAMELA TAYLOR, ASST. VICE PRESIDENT**  
Attest: **KATHLEEN A. BURTON**  
**LOAN SERVICING OFFICER**

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

1729

# UNOFFICIAL COPY

State of ILLINOIS

S.S. 3. ENZA DEMONTE

County COOK

a Notary Public in and for said County, in the State aforesaid, Do Hereby Certify, that **PAMELA TAYLOR, ASST. VICE PRESIDENT** of the within named

and **KATHLEEN A. BURTON, LOAN SERVICING OFFICER** personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such **LOAN SERVICING OFFICER**

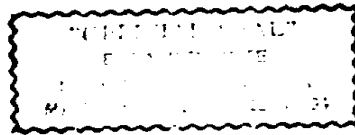
and **ASST V.P.**, respectively, and to me personally known to be such officers of said \* appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and deed of said \* for the uses and purposes therein set forth; and the said **ASST. V.P.** did also then and there acknowledge that he, as custodian of the corporate seal of said \* , did affix the said corporate seal of said \* , to said instrument, as his own free and voluntary act, and as the free and voluntary act and deed of said \* for the uses and purposes therein set forth.

\*\*CORPORATION

Given, under my hand and Notarial Seal this 19TH day of AUGUST 19 91 .

*Enza Demonte*

Notary Public



Property of Cook County Clerk's Office

91A7202A76

Box \_\_\_\_\_

SATISFACTION OF MORTGAGE

--TO--



*M. J. ...*  
*R. ...*  
*6700 ...*  
*60053*  
*6/10/91*  
FORM NO. 13648 JUN. 87