AND WHEN RECORDED MAIL TO

WESTAMERICA MORTGAGE COMPANY 455 E. STATE PARKWAY SUITE 203 & 204

SCHAUMBURG, IL 60173

DEPT-01 RECORDING -

\$13.29

T#7777 TRAN 2887 09/13/91 14:35:00

#2108 + G *-91-477096

COOK COUNTY RECORDER

LOAN # 71196

BOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to VIS AMERICA MORTGAGE COMPANY, A COLORADO CORPORATION all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 9, (991 , executed by DANIEL J. HAYES AND KIMBERLY L. HAYES, HUSBAND AND WIFE

SOUTHLAND MORTGAGZ CORPORATION a corporation organized under the laws of and who's principal ILLINOIS 18110 S. OICE HIGHWAY, HOMEWOOD, ILLINOIS 60430 place of business is and recorded in Book/Volume No. , page (s) , as Document COOK County Records, State of Illinois described hereinafter as follows: PROPERTY ADDRESS: 21835 CLYDE AVENUE, SAUK VILLAGE ILLINGIS 60411 P.I.N. # 32-25-301-024

LOT 6 IN BLOCK 24 IN SOUTHDALE SUBDIVISION NUMBER II, BEING A SUBDIVISION OF PART OF SECTION 25, TOWNSHIP 35 NORTH, RANCE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, LYING NORTH OF SAUK TRAIL ROAD, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 29, 1958 AS DOCUMENT 17331660, IN COOK COUNTY, ILLINOIS.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage,

STATE OF ILLINOIS COUNTY OF COOK

deed a said proporation

My Commission Fapires_

SEPTEMBER 9, 1791 before me. the undersigned, a Notary Public in and for the said County and State, personally appeared. DONALD A. ANDERSON to me personally known, who, being duly sween by me, did say that beathe is the PRESIDENT of the energeration named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was ned and enriced on behalf of said corporation pursuant to "a by two ne e sepatures of it's Board of Directors and that F. , she ackne wledges said instrument to be the free act and

Notary Publice!	<u> </u>	ع ہو شمع ہو۔	<u> </u>	
				County,

SOUTHLAND MORTGAGE COPPORATION

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UNOFFICIAL COPY



Property of Cook County Clerk's Office

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