

THIS INSTRUMENT WITNESSETH: That JACK KEMP, Secretary of Housing and Urban Development of Washington, D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid and for other good and valuable consideration conveys and warrants to:

HENRY J. SMITH.

(hereinafter referred to as "Grantee(s)" all interest in the following described real estate:

SEE ATTACHED EXHIBIT "A"

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667)

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of the property would show.

IN WITNESS WHEREOF the undersigned on this 30th day of July 1991 has set his hand and seal as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD REGIONAL OFFICE, Chicago, Illinois, for and on behalf of said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D.

Sealed and delivered in the presence of:

Secretary of Housing and Urban Development Federal Housing Commissioner

[Signature]

[Signature]

[Signature]

Beverly E. Bishop
Chief Property Officer
HUD Regional Office Chicago

STATE OF ILLINOIS) SS.
COUNTY OF COOK)

DEPT-01 RECORDINGS \$13.00
151111 TRAN 3227 09/13/91 14:40:00
#5004 * -91-477375
COOK COUNTY RECORDER

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that Beverly E. Bishop who is personally well known to me to be the duly-appointed, CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing date of July 30 1991, by virtue of the authority vested in him by the Code of Federal Regulation, Title 24, Chapter 11, Part 200, Subpart D. appeared before me this day in person and acknowledged that he signed, sealed and delivered the same instrument as his free and voluntary act as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, for and on behalf of JACK KEMP, Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 30th day of July 1991 *[Signature]*

This Deed prepared by: SHAPIRO & KREISMAN, 55 W. Monroe, Chicago, IL

Return to: 12806 S JUSTINE
Calumet Park Ill. 60643

Send Subsequent Tax Bills to:

S&K File # H-6128

FHA # 131-190738-235

K 354

[Signature]

01477375

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UNOFFICIAL COPY

EXHIBIT "A"

Commonly known as: 14231 S. Wood, Dixmoor, IL 60426
Permanent Tax No.: 29-06-424-041

PARCEL 1

A PART OF LOT 4 LYING WITHIN THE FOLLOWING DESCRIBED PARCEL: BEGINNING AT THE INTERSECTION OF A LINE PASSING THROUGH THE MOST SOUTH CORNERS OF LOTS 1 AND 8 WITH A LINE BEING 15 FEET SOUTH OF THE NORTH LINE OF SAID LOT 1; THENCE EAST ALONG SAID LINE BEING 15 FEET SOUTH TO A POINT OF INTERSECTION WITH THE NEXT DESCRIBED COURSE; THENCE SOUTHEASTERLY ALONG A LINE 21 FEET SOUTHWESTERLY OF THE NORTHEAST LINE OF LOTS 1 THROUGH 9 TO A POINT OF INTERSECTION WITH THE NEXT DESCRIBED COURSE; THENCE SOUTH ALONG A LINE 21 FEET WEST OF THE EAST LINE OF LOTS 9 THROUGH 11 TO A POINT OF INTERSECTION WITH THE NEXT DESCRIBED COURSE; THENCE WEST ALONG A LINE 8 FEET NORTH OF THE SOUTH LINE OF LOTS 11 THROUGH 17 TO A POINT OF INTERSECTION WITH THE NEXT DESCRIBED COURSE; THENCE NORTH ALONG A LINE 15 FEET EAST OF THE WEST LINE OF SAID LOT 17 TO A POINT OF INTERSECTION WITH THE NEXT DESCRIBED COURSE; THENCE EAST ALONG A LINE 64 FEET NORTH OF SAID SOUTH LINE OF LOTS 11 THROUGH 17 TO A POINT BEING 128.05 FEET EAST OF SAID WEST LINE OF LOT 17; THENCE NORTH 8.58 FEET ALONG A LINE 23.05 FEET EAST OF SAID WEST LINE OF LOT 17 TO A POINT OF INTERSECTION WITH THE NEXT DESCRIBED COURSE; THENCE NORTHWESTERLY ALONG SAID LINE PASSING THROUGH THE MOST SOUTH CORNERS OF SAID LOTS 1 AND 8 TO THE PLACE OF BEGINNING); ALL IN DORCHESTER TERRACE, BEING A SUBDIVISION OF LOT 37 IN BLOCK 5 IN FOREST MANOR, A SUBDIVISION OF THE SOUTH 40 ACRES OF THE EAST 1/2 OF THE SOUTHEAST FRACTIONAL 1/4 SOUTH OF THE INDIAN BOUNDARY LINE OF SECTION 6, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS FOR INGRESS AND EGRESS OVER AND ACROSS LOTS 1 TO 17 BOTH INCLUSIVE EXCEPT THAT PART FALLING WITHIN THE FOLLOWING DESCRIBED PARCEL: BEGINNING AT THE INTERSECTION OF A LINE PASSING THROUGH THE MOST SOUTH CORNERS OF LOTS 1 AND 8 WITH A LINE 15 FEET SOUTH OF THE NORTH LINE OF SAID LOT 1; THENCE EAST ALONG SAID LINE 15 FEET SOUTH TO A POINT; THENCE SOUTHEASTERLY ALONG A LINE 21 FEET SOUTHWESTERLY OF THE NORTHEAST LINE OF LOTS 1 THROUGH 9 TO A POINT; THENCE SOUTH ALONG A LINE 21 FEET WEST OF THE EAST LINE OF LOTS 9 THROUGH 11 TO A POINT; THENCE WEST ALONG A LINE 8 FEET NORTH OF THE SOUTH LINE OF LOTS 11 THROUGH 17 TO A POINT; THENCE NORTH ALONG A LINE 15 FEET EAST OF THE WEST LINE OF SAID LOT 17 TO A POINT; THENCE EAST ALONG A LINE 64 FEET NORTH OF SAID SOUTH LINE OF LOTS 11 THROUGH 17 TO A POINT BEING 128.05 FEET EAST OF SAID WEST LINE OF LOT 17; THENCE NORTH 8.58 FEET ALONG A LINE 23.05 FEET EAST OF SAID WEST LINE OF LOT 17 TO A POINT; THENCE NORTHWESTERLY ALONG SAID LINE PASSING THROUGH THE MOST SOUTH CORNERS OF SAID LOTS 1 AND 8 TO THE PLACE OF BEGINNING; AND OVER AND ACROSS THE SOUTH 15 FEET AND THE NORTH 8 FEET OF LOTS 18 TO 24, BOTH INCLUSIVE, AND THE WEST 15 FEET OF LOT 18 (EXCEPT THE NORTH 8 FEET THEREOF AND EXCEPT THE SOUTH 15 FEET THEREOF) AND THE EAST 21 FEET OF LOT 26 (EXCEPT THE NORTH 8 FEET THEREOF AND EXCEPT THE SOUTH 15 FEET THEREOF), ALL IN DORCHESTER TERRACE, BEING A SUBDIVISION OF LOT 37 IN BLOCK 5 IN FOREST MANOR, A SUBDIVISION OF THE SOUTH 40 ACRES OF THE EAST 1/2 OF THE SOUTHEAST FRACTIONAL 1/4 SOUTH OF THE INDIAN BOUNDARY LINE OF SECTION 6, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. TOGETHER WITH ALL RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION

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