

NEW RECORDED RETURN TO:
MARIA B. LOZANO
3030 S TRUMBULL
CHICAGO, IL 60623

UNOFFICIAL COPY
RELEASING 219
February 1991
RELEASED (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

91778104

DEPT-01 RECORDINGS \$13.00
T#08888 TRAN 5880 09/16/91 10:25:00
#3103 # *-91-478404
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT SECURITY PACIFIC MANUFACTURER FUNDING A DIVISION OF SECURITY PACIFIC FINANCIAL SERVICES INC. BY ASSIGNMENT RECORDED DEC/19/89 DOC# 89-605013.

of the County of SAN DIEGO and State of CALIFORNIA for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do^{ES} hereby remise, release, convey and quit-claim unto MARIA BLANCA LOZANO (NAME AND ADDRESS) 3030 SOUTH TRUMBULL, CHICAGO IL 60623

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever SHE may have acquired in, through, or by a certain MORTGAGE bearing date the 23RD day of MARCH 1989, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book of MORTGAGES page as Document Number 59-351602 to the premises therein described.

situated in the County of COOK State of ILLINOIS as follows, to wit: LOT 61 IN WITTKE AND PINKERT'S HOMAN AVE. ADDITION, BEING A SUBDIVISION OF BLOCK 22 IN STEELE'S SUBDIVISION OF THE SOUTHEAST 1/4 AND THE EAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 19 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 16-26-426-037-0000
Address(es) of premises: 3030 SOUTH TRUMBULL CHICAGO IL 60623
WITNESS MY hand and seal this day of JULY, 1991.

SECURITY PACIFIC MANUFACTURER FUNDING A DIVISION OF SECURITY PACIFIC FINANCIAL SERVICES INC.
ALAN L. ATLAS, ASSISTANT SECRETARY (SEAL)

STATE OF CALIFORNIA }
COUNTY OF SAN DIEGO } ss.



KATHLEEN FINDORA
Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY
ALAN L. ATLAS, ASSISTANT SECRETARY
personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this day of JULY, 1991.

Notary Public
Commission expires SEP/10/93

BOOK

This instrument was prepared by LAURA ACEVES (NAME AND ADDRESS) SECURITY PACIFIC FINANCIAL SERVICES INC. 10680 Treana Street # 400, San Diego, CA 92131 (800) 346-7763

91778104

91778104