

UNOFFICIAL COPY

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PETERSON BANK
RELEASE

91478499

DEPT-01 RECORDING \$15.29
TRAN 6037 09/16/91 09:52:00
COOK COUNTY RECORDER *91-478499

The above space for RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, That PETERSON BANK, an Illinois Banking Corporation having an office and place of business in Chicago, Illinois, for and in consideration of the payment of the indebtedness secured by the MORTGAGE & ASSIGNMENT OF RENTS

hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto

American National Bank & Trust Co. of Chicago U/I #106679-05 DID 10/18/1988

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 4th day of Nov.

19 88, and recorded in the Recorder's Office of Cook County, in the State of IL, in book

of records, on page _____, as instrument No. 88522903 & 88522904, to the premises therein described, situated in the County of Cook, State of IL, as follows, to wit:

Per legal description attached hereto and made a part hereof

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LOT 16 IN FRONZ'S SUBDIVISION OF THE EAST 1/2 OF BLOCKS 7 AND 10 IN JACKSON'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 11 AND THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE EAST 50 FEET OF THE WEST 158 FEET OF THE NORTH 183 FEET OF THE EAST 1/2 OF BLOCK 7 AFORESAID AND EXCEPT STREET HERETOFORE DEDICATED) IN COOK COUNTY, ILLINOIS.

5121 N. Bernard, Chicago, IL 60625
PIN 13-11-403-014

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said PETERSON BANK has caused these presents to be signed by its Senior

Vice President, and attested by its Assistant Cashier and its corporate seal to be hereto affixed, this 28th day of March, 19 91.

By Charles K. Oh, Senior Vice President
Attest: Susan S. Kim, Assistant Cashier

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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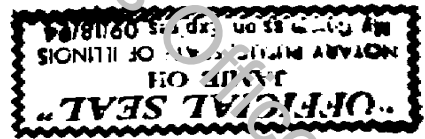
Property of Cook County Clerk's Office



PETERSON BANK
3230 W. PETERSON AVE
CHICAGO, IL 60659
ATTN: SUSAN S. KIM

Place in Recorder's Box

FOR THE RECORDER'S INDEX PURPOSES INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE
5121 N. Bernard, Chicago, IL
Reference: OH: Tai Kyu Sang



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Notary Public

GIVE N under my hand and Notary Seal this 20th day of March 19 91

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that
Senior Assistant
Vice President of the PETERSON BANK, an Illinois Banking Corporation and Susan S. Kim personally known to me to be the
Cashier of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instru-
ment, appeared before me this day in person and severally acknowledged that as such Senior Assistant
Vice President and Assistant
Cashier of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said
corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF IL
COUNTY OF Cook
SS

I, the undersigned

Charles K. Oh