

UNOFFICIAL COPY

PREPARED BY:  
PAULA MONCIVAIZ  
1200 SHERMER ROAD-SUITE 220  
NORTHBROOK, ILLINOIS 60062

825378

W

RUSH

AND WHEN RECORDED MAIL TO

CHICAGO MORTGAGE,  
AN ILLINOIS CORPORATION  
1200 SHERMER ROAD-SUITE 220  
NORTHBROOK  
ILLINOIS 60062



91478588

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Corporation Assignment of Real Estate Mortgage**

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
SECURITY FEDERAL BANK, a F.S.B.

4518 INDIANAPOLIS BOULEVARD, EAST CHICAGO, INDIANA 46312

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 5, 1991

executed by  
CONSTANCE J. MORRIS, UNMARRIED PERSON

- . DEPT-01 RECORDING \$13.29
- . 166666 TRAN 6045 09/16/91 12:17:00
- . \$2561 : H \*-91-478588
- . COOK COUNTY RECORDER

to CHICAGO MORTGAGE, AN ILLINOIS CORPORATION  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 1200 SHERMER ROAD-SUITE 220  
NORTHBROOK, ILLINOIS 60062

and recorded in Book/Volume No. \_\_\_\_\_ .page(s) \_\_\_\_\_ .as Document No. \_\_\_\_\_  
COOK County Records, State of ILLINOIS

described hereinafter as follows:

LOT 37 IN PLAT OF SUBDIVISION HEARTHSTONE UNIT-2, RECORDED AS 91478587  
DOCUMENT NUMBER 91-005615, BEING A PART OF THE NORTH 1/2 OF THE  
SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 10, EAST OF  
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

02-19-121-007      02-19-121-029      02-19-121-032  
02-19-121-031      VOL. 146

91478588

Commonly known as:

4592 JADE LANE, HOFFMAN ESTATES, ILLINOIS 60195

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF \_\_\_\_\_

CHICAGO MORTGAGE,  
AN ILLINOIS CORPORATION

91478588

On \_\_\_\_\_ before me, the  
(Date of Execution)

BY:  
ITS:

undersigned, a Notary Public in and for said County and State,  
personally appeared  
known to me to be the  
and

BY:  
ITS:

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.

WITNESS:

Notary Public Paula Moncivaiz  
County \_\_\_\_\_

My Commission Expires \_\_\_\_\_

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



DPS 171

13 Mail