

UNOFFICIAL COPY

A. I. G. F.
BOX 370

91478620

Know All Men by These Presents, That HOME SAVINGS OF AMERICA, F.A.

A corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto GORDON D. MARTIN AND CONNIE M. MARTIN, HUSBAND AND WIFE.

All the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 2ND day of OCTOBER, A.D. 19 89, and recorded in the Recorder's Office in the State of Illinois, in Book of Records, Page, as Document No. and a certain Assignment of Rents bearing date the 2ND day of OCTOBER, A.D. 19 89, and recorded in the Recorder's Office in the State of Illinois, in Book of Records, on page, as Document No. 89480350 to the premises therein described, situated in the State of Illinois, as follows, to wit:

**DOCUMENT NO. 89480350

AS PER LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

COMMONLY KNOWN AS 1615 EAST CENTRAL ROAD, #116B, ARLINGTON HEIGHTS, IL. 60005

PTN: 08-10-201-024-1427

91478620

In testimony whereof, the said HOME SAVINGS OF AMERICA, F.A. hath hereunto caused its corporate seal to be affixed, and these present to be signed by its Assistant Vice President of this 11TH day of JULY, A.D. 19 91

HOME SAVINGS OF AMERICA, F.A.

By: *Rosalie Douglas*
Assistant Vice President
ROSALIE DOUGLASS

By: *Pat Mann*
Assistant Secretary
PAT MANN

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SEPT-01 RECORDING \$13.00
112222 TRAM 7863 09/16/91 11:19:00
913 # 15 # -91-478620
COOK COUNTY RECORDER

STATE OF CALIFORNIA)
(ss:)
COUNTY OF LOS ANGELES)

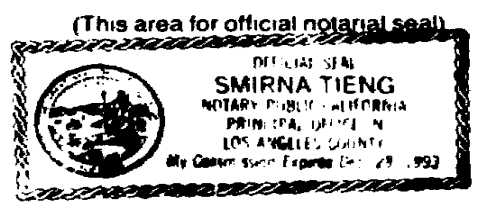
on JULY 11, 1991 before me, the undersigned, a Notary Public in and for said State, personally appeared

RODALIE DOUGLASS and PAT MANN personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ASSISTANT VICE President and ASSISTANT Secretary, on behalf of HOME SAVINGS OF AMERICA, F.A.

the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws, or a resolution of its board of directors.

WITNESS my hand and official seal.

Signature *Smirna Tieng*
SMIRNA TIENG



A. I. G. F.
BOX 370

1200

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1121453

Property of [Redacted] Office

BUILDING NO. 5, UNIT NO. 116B IN THE DANA POINT CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF LAND (HEREINAFTER REFERRED TO AS "PARCEL"): LOTS "B" AND "C" TAKEN AS A TRACT, (EXCEPT THE NORTH 306.0 FEET OF THE WEST 350.0 FEET AND EXCEPT THE NORTH 469.65 FEET LYING EAST OF THE WEST 350.0 FEET THEREOF) IN KIRCHOFF'S SUBDIVISION, BEING A SUBDIVISION IN SECTIONS 10 AND 11, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND SECTION 33, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID SUBDIVISION RECORDED MAY 22, 1917, IN BOOK 152 OF PLATS, PAGE 15, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST NUMBER 22370 AND RECORDED SEPTEMBER 8, 1978, AS DOCUMENT 24,618,528 TOGETHER WITH THE UNDIVIDED .215 PERCENTAGE INTEREST APPURTENANT TO SAID UNIT IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS SET FORTH AND DEFINED IN SAID DECLARATION AND SURVEY.)

A PERPETUAL AND EXCLUSIVE EASEMENT FOR PARKING PURPOSES IN AND TO BUILDING NUMBER 5, GARAGE SPACE NUMBER 15B AS SET FORTH AND DEFINED IN SAID DECLARATION AND SURVEY.

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PAID IN FULL