

UNOFFICIAL COPY

A.T.G.F. BOX 370

SMC Loan No. 8 6/21/91EB 09-58-71146

91478698

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MORTGAGE RELEASE

KNOW ALL MEN BY THESE PRESENTS: That the undersigned, owners of a certain Real Estate Mortgage wherein LA SALLE NATIONAL BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 10, 1973 AND KNOWN AS TRUST NUMBER 45787

is/are mortgagor and SEARS MORTGAGE CORPORATION is mortgagee, and given upon the following described real property, to-wit:

SEE ATTACHED:

91478698

91478698

DEPT-01 RECORDINGS \$13.00
T41111 TRAN 3964 09/16/91 11:15:00
#5112 # A *--91-478698
COOK COUNTY RECORDER

and recorded in Volume of Mortgages, on Page
Document No. 87259275 In the office of the RECORDER
of COOK County State of ILLINOIS
the 13TH day of MAY, 19 87 do hereby acknowledge full payment of the debt secured thereby and do release and discharge same of record.

Dated this 19TH day of JULY, 19 91

Witness:

SEARS SAVINGS BANK

[Signature]

By:

[Signature]

DIANE R. STARK, SECOND VICE PRESIDENT

Attest:

[Signature]

BARBARA J. WOODMAN, ASSISTANT SECRETARY

STATE OF ILLINOIS
COUNTY OF COOK

On this 19TH day of JULY, A.D. 19 91 before me, a Notary Public in and for said County, in the State aforesaid, personally appeared DIANE R. STARK and BARBARA J. WOODMAN known to me to be the persons whose names are subscribed to the within instrument and known to me to be the SECOND VICE PRESIDENT and ASSISTANT SECRETARY respectively of the SEARS SAVINGS BANK the corporation that is described in and that executed the within and foregoing instrument, and who, being by me duly sworn, acknowledge to me that, being informed of the contents thereof, they executed the same as their free and voluntary act and deed and that they are the SECOND V. PRES. and ASSIST. SECRETARY respectively of said corporation and that the seal affixed to said instrument is the corporate seal of said company and that said instrument was signed, sealed and delivered in behalf of said Company by authority of its by-laws or its Board of Directors and said DIANE R. STARK and BARBARA J. WOODMAN acknowledged said instrument to be the free act and deed of said Company for the considerations, uses and purposes therein mentioned.

GIVEN under my hand and the seal of this 19TH day of JULY, A.D. 19 91

A.T.G.F. BOX 370



[Signature] Notary Public, JODI M. CARDUFF 1300

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9 1 4 / 2 6 9 8

UNIT NUMBER 4 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"):
LOT 8 (EXCEPT THE WEST 5 FEET THEREOF) IN BLOCK 2 IN OWNER'S DIVISION OF BRAUCKMAN AND CHERKE'S SUBDIVISION OF THE EAST 1/2 OF THE NORTH WEST 1/4 AND THE NORTH EAST FRACTIONAL 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 13, 1896 AS DOCUMENT 24 63 520, COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY THE NATIONAL BOULEVARD BANK OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 12, 1972, AND KNOWN AS TRUST NUMBER 4627, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 22 308 378; TOGETHER WITH AN UNDIVIDED PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).

PERMANENT INDEX NUMBER 14 28 103 052 1004 M
VOLUME NUMBER 486

PROPERTY ADDRESS: 422 W Briar Place #3, Chicago, IL 60657

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