A. T. G. F. **BOX** 370

| Recorded at | p'clock | M | | |
|---|---|---|---|--|
| Reception No. | | Recor | 91478699 | |
| KNOW ALL MEN BY THESE P | RESENTS, That whereas, | | 1.0033 | |
| STEVEN IN GORNEY AND KAREN A | GORNEY, HIS WIFE | | | |
| of the County of COOK, in th for record in the office of 07/12/90 and duly recorded i Number 90335/01 did grant, b | the County Clerk and Reco n of the records in said | order of the County of cffice, at page , F | of COOK of Illinois on | |
| World Savings and Loan Assoc | ration, a Federal Saving | s and Loan Associatio | on, and/or assigns | |
| certain real estate in said with interest and all charge Mortgage and note have been | s thereon, as in said Moi | | | |
| AND WHEREAS, said note, satisfied | together will all intere | est and charges there | eon have been paid and fully | |
| in hand paid, the recess oh | ereof is hereby acknowled of the laws of the stat swier or owners of said wer, it the right, title | iged, the said a corp ie of Colorado, hereb real estate and the e and interest which | y remise, release and forever heirs, successors and assigns it has by virtue of said is follows, to wit: DEPT-01 RECORDINGS 191111 TRAN 3964 09/1 45113 A #-91 | \$13.00 16/91 11:16:00 478699 |
| situated, lying and being in | the County of CODY and S | itate of Illinois | . COOK COUNTY RECORDS | ER |
| TO HAVE AND TO HOLD, too belonging, forever—And furt and is fully and absolutely r | ther, that the said lortg | age, is by these pre | and appurtenances thereto sents, to be considered | |
| IN WITNESS WHEREOF, the Vice President and it's corporathis July 18, 1991. World Savings and Loan Associ | rate name to be hereunto | | reunto subscribed by it's y it's Assistant Secretary, | 914 |
| A Federal Savings and Loan As | | |) | 91478699 |
| Bonny Wilcox, Vice President. | | Mary Johnson | Assistant Secretary | 99 |
| State of California County of Alameda |)) % | | 0,5c. | |
| The foregoing instrument was and Mary Johnson as Assistant OFFICIAL | Secretary of World Savii | ngs and Loan Associat | tion. | |
| Notary Public ALAMEDA My Committee November | -California COUNTY on Expires | Witness my har | nd and official seal. | |

RELEASE OF MORTGAGE BY CORPORATION

After recording return to: STEVEN M. GORNEY SOO LONGTREE DRIVE WHEELING, IL, 60090

Box # 369 Copy # 1

A.T.G.F. BOX 370

66^{931,4}**\$**6

DATE

OF COOK COUNTY CLERK'S OFFICE

M AT # NId PROPERTY ADDRESS: 509 Longtree Drive, Wheeling, IL 60090

42 NORTH, RANCE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOR COUNTY, ILLINOIS, RECORDED SEPTEMBER 10, 1985 AS DOCUMENT NO. 85-182380. SOUTH MALE OF THE MORTHWEST QUARTER OF THE SOUTHWEST OURRIER OF SECTION 10, TOWNSHIP

74090508

a Federal Savings and Loan Association MOSTASOCZZA MACU CNA ZENSYAZ SURCW

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