

# UNOFFICIAL COPY

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STATE OF ILLINOIS )  
                          ) SS:  
COUNTY OF COOK )

Attorney's No. 21782

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

OXFORD FINANCE COMPANIES, INC., D/B/A )  
OXFORD HOME EQUITY LOAN COMPANY, )  
  ) )  
  ) )

Plaintiff, )

vs. )

MILDRED KING; BOOKER KING; FLEET FINANCE )  
INC.; BUDGET CONSTRUCTION CO., UNKNOWN )  
OWNERS AND NON-RECORD CLAIMANTS )  
  ) )  
  ) )  
  ) )

Defendants. )

NO.

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31-178710

. DEPT-01 RECORDINGS 013.29  
. 141111 TRAN 3969 09/16/91 11:43:00  
. #5124 : A \* - 91 - 478710  
. COOK COUNTY RECORDER

### NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the 16<sup>th</sup> day of September, 19 91, for Foreclosure and is now pending in said Court and that the property affected by said cause is described as follows:

(ii) The Court in which this action is brought is set forth above.

(iii) The names of the title holders of record are as follows:

MILDRED KING

(iv) The legal description and description of the subject premises are as follows:

LOT 5 IN BLOCK 2 IN JAMES COUCH'S SUBDIVISION OF THE NORTH HALF OF THE SOUTH HALF OF THE NORTH WEST QUARTER OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

C/K/A 2845 WEST JACKSON, CHICAGO, ILLINOIS 60612

PIN: 16-13-123-006

(v) The commonly known address of the subject premises is as follows:

2845 WEST JACKSON, CHICAGO, ILLINOIS 60612

(vi) Identification of the mortgage sought to be foreclosed:

Date of the Mortgage: AUGUST 14, 1986

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Name of the mortgagors or grantors:

MILDRED KING

Name of the mortgagee, trustee or grantee in the Mortgage:  
APEX NATIONAL MORTGAGE CORP.

Date of Recording or Registering: AUGUST 29, 1986

Place of Recording or Registering:

Office of the Recorder of Deeds of Cook County, Illinois.

Identification of Recording: Document Number: 86383350

SIGNATURE:

  
DOMINIC J. MANCINI

Attorney of Record

THIS DOCUMENT WAS PREPARED BY  
AND SHOULD BE MAILED TO:

DOMINIC J. MANCINI  
Attorney for Plaintiff  
133 Fuller Road  
Hinsdale, Illinois 60521  
(708) 325-2588  
Attorney's No. 21782



Property of Cook County Clerk's Office  
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