Acct. # 9289057 SHAH

SATISFACTION OF MORTGAGE

POR UNITE PECETIER . * ho	andonnianod MARIANE MIDIANID
FOR VALUE RECEIVED, the BNK, NA.	a corporation organized
and existing under the L	aws of the United States, Certifies
that a real estate mortg	age now owned by it dated,LECEMBER 9, 1987 ade by _LAYANI SHAN JAIMINI J. SHAN HEBAND AND WIFE
, 19. , 10.	THE DY THE THE TO THE TANK
as mortgagor(s), to FIRS	CALVITAL WALLACE CLEARINGTON
as mortgagee, recorded as	s Document No.87656382
in Book No.	, Page No, in the Office _, County, is, with the indebtedness id, satisfied and discharged and the
of the Clerk, cox	County, is, with the indebtedness
Clerk is hereby authorize	ed and directed to release and
discharge the same upon	
tomaine Midlar) FANK, N.A	assigned by FUST CLINIAL MINUSE CHICKEIN and duly recorded in Document
no. 891 35218 Book	and duly recorded in Document Page on MARCH 29, 1989 .
Which mortgage was then a	and duly recorded in Document
to	and duly recorded in Document
noBool	Pageon,
DATE: SEPTEMBER 4, 1991	
	MARINE MIDLAND BANK, N.A
	To All and a Aller
Witness FLORENCE LUCO	DAVID A DUCGAN VICE PARTIDENT
WICHESS PERCE LOSS	DAVID A DOOGST VICE HIGHER
Souther Wilsh	ATTEST: Clim/ JEMMODIALI
Witness SOPILE WELSH	CELINE DALIFONSO ASS. SEC.
N	*/) _x
	* / /
STATE OF NEW YORK	
	91478832
STATE OF NEW YORK COUNTY OF ERIE	91478832
	91478832
COUNTY OF ERIE	
COUNTY OF ERIE The foregoing instrument	was acknowledged before me, a Notary
The foregoing instrument Public commissioned in this 4 day of SE	was acknowledged before me, a Notary NEW YORK , County ERIF. PLEMBER 1991, by DAVID A
The foregoing instrument Public commissioned in this 4 day of SE	was acknowledged before me, a Notary NEW YORK , County ERIF. PREMIER 1991, by DAVI A
The foregoing instrument Public commissioned in this 4 day of E DUCAN Vice Assistant Secretary, of N	was acknowledged before me, a Notary NEW YORK , County ERIF. PREMIER 1991, by DAVI A
The foregoing instrument Public commissioned in this 4 day of E DUCAN Vice Assistant Secretary, of N	was acknowledged before me, a Notary NEW YORK , County ERIF. PLEMEN 1991, by DAVID A PRESIDENT and CELINE DALFON'S WARINE MIDLAND BAK,N.A Lon, on behalf of the Corporation.
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The foregoing instrument Public commissioned in this 4 day of E DUNGAN VICE Assistant Secretary, of M A United States Corporation (IF REQUIRED)	was acknowledged before me, a Notary NEW YORK County ERIF. PIEMER 1991, by DAVI A President and CELINE DALLOWAY MARINE MIDLAND BANK,N.A Lon, on behalf of the Corporation. Notary Public ELANT ACTION Notary Public ELANT ACTION Notary Public Feb 28, 1992
The foregoing instrument Public commissioned in this 4 day of E DUGAN Vice Assistant Secretary, of M United States Corporation (IF REQUIRED) LEGAL DESCRIPTION: LOT 2 I	was acknowledged before me, a Notary NEW YORK , County ERIV. PIEMER 1991, by DAVID A PRESIDENT and CELINE DALFONA AMRINE MIDLAND BANK, N.A Lon, on behalf of the Corporation. Notary Public ELANT DESCRIPTION Notary Public ELANT DESCRIPTION NOTARY PUBLIC NUMBER A SUBDIVISION OF PART OF THE EAST THE WEST 1/2 OF THE SOUTHWEST 1/4 OF
The foregoing instrument Public commissioned in this 4 day of E DUTAN VICE ASSISTANT Secretary, of MA United States Corporation (IF REQUIRED) LEGAL DESCRIPTION: LOT 2 I 1/2 OF SECTION	was acknowledged before me, a Notary NEW YORK County ERIV. 1991, by DAVID A President and CELINE DALFONA ARRINE MIDLAND BANK, N.A Lon, on behalf of the Corporation. Notary Public ELANT STATE TORK NOTARY PUBLIC SUBDIVISION OF PART OF THE EAST THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF 2. TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL
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The foregoing instrument Public commissioned in this 4 day of E DUNGAN VICE Assistant Secretary, of M A United States Corporation (IF REQUIRED) LEGAL DESCRIPTION: LOT 2 I 1/2 OF TAX ID # 23 02 302 030 HERIDIA	was acknowledged before me, a Notary NEW YORK , County ERIF. PEMBER 1991, by DAVI A PRESIDENT and CELINE DALFUNA AMRINE MIDLAND BANK, N.A Lon, on behalf of the Corporation. Notary Public ELANT PROBLEM TOOK NOTARY PUBLIC A SUBDIVISION OF PART OF THE EAST THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF 2. TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL H, IN COOK COUNTY, ILLINOIS.
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UNOFFICIAL COPY

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