ILLINOIS TRANSFER STAMP

\$13.29

	Statutory (Illinois)	91478234	
JMAIL TO: MIKE SAMUE /S			
TAC PLYBAMEN ALB		. DEFT-01 RECORDING	\$13.
ADDRESS	It out	. T#7777 TRAN 2898 09/16/9:	L 09:42:00
SCITY, STATE, JIP	FILM	. \$2269 ‡ G ★-91-4 . COOK COUNTY RECORDER	
S STHE GRANTOR, ALOISE B. LYN	NCH, a widow,		
3	G1-	*11::-	
of the City of Chicago Ten and	County of Cook	State of Illinois	
- for and in consideration of the consideration		DOLLARS	
CONVEY AND WAFRANT IG EDWARD	R. JURACKA, 5434 \$ 1	KEDZIA AVA.,	
of the City of Chicago	County of Cook	State of 111 inois	
all interest in the following described Real	Estate situated in the County of Cox	$^{ m jk}$, in the State of Illinois, to wit	
	Of Collar	91478234	•
PIN#: 19-12-306-035 COMMONLY KNOWN AS: 5140 SOUT		ois O	ILLINOIS TRANSFER STAMP
DATED this	day of September	10.91	44
ALOISE B. LYNCH	(Seal)		
	(Seal)	(Seal)	
NOTE: PLEASE TY	PE OR PRINT NAME BELOW ALL	SIGNATURES	
EDMARD R. JURACKA	5434 South Kedzi	e, Chicago, Illinois 60632	
Name of Grantee	Address	Zıp	
EDMARD R. JURACKA	<u> </u>		
Name of Taxpayer	Address	Zip	

This conveyance must contain the name and address of the grantee, (Ch.115:12.1) name and address for tax billing, 1291 -(Ch. 115; 9.2) and name and address of person preparing instrument: (Ch. 115; 9.3)

Address

17 E. Crystal Lake Ave., Crystal Lake, IL 60014

EDWARD F. DEAN

Name of Person Preparing Decd

STATIOF ILLINOIS FICIAL COPY County of McHenry) SM.

J. Degundersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY **LMPRESS** ALOISE B. LYNCH, a widow, SEAL. whose name 18 subscribed to the foregoing personally known to me to be the same person instrument appeared before me this day in person, and acknowledged that siened. HERE her free and voluntary act, for the uses and sealed and delivered the said instruments as purposes therein set forth, including the release and waiver of the right of homestead day of Given under my hand and notarial seal, this Septe-ber 1991 Elife My coming OFFICIAL SEAL "
EDWAYD F DEAN
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP: 1/2/95 Top Coop -OUNT Clore State of Illinois DEPARTMENT STATEMENT OF EXEMPT I hereby declare that the attrthe Real Estate Transf 19 91H78234 : .~> Statutory (Illinois) **FRISSIANI**