UNOFFICIAL COPY.,

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DEPT-01 RECORDING

AMERICAN SAVINGS AND LOAN ASSOCIATION,

\$13.29

1\$/777 TRAN 2899 09/16/91 09:54:00 \$2304 \$ G *-91-478269

- COOK COUNTY RECORDER

Loan	Number	19020429/JZ

California corporation, formerly known as State Savings and Loan

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

		by the Federal Deposit
insurance Corporation,	a corporate instrumen	tality and agency of the
		te capacity but in its
		First Assignor, hereby
issigns, itansfers an	d conveys, WITHCUT RE	COURSE OR WARRANTY, unto
AMERICAN SAVINGS, A FE	DERAL SAVINGS AND LOAN	ASSOCIATION, all of its
right, title and inter	est in and to that cer	tain mortgage or deed of
trust, and the inorbted	iness secured thereby,	executed by:
MICHAEL SCHIPPERS & LYNI	HIA A. MACEK, A BACHELOR AN	ID A SPINSTER
	in favor of	FCA MURTGAGE CORPURATION
9		
· · · · · · · · · · · · · · · · · · ·	<u> </u>	_ (Mortgagee/Beneficiary) 🗷
		₩1
dated <u>MAY 11, 1984</u>	recorded in the	office of the Recorder of
COOK	County in the Sta	te of ILLINOIS
in Book/Reel Number	, Page Number	XX , as Instrument/
67.00	5.476	MAY 15 1004
Socument Number2/08	54/6 recorded on	MAY 15, 1984

AND CONCURRENTLY IEREWITH

Said AMERICAN SAVINGS, A FEDERAL SAVINGS AND LOAN ASSOCIATION (herein "Second Assignor"), by the Federal Deposit Insurance Corporation, a corporate instrumentality and agency of the United States, acting not in its corporate Capacity but in its capacity as Successor Receiver for said Second Assignor, hereby assigns, transfers and conveys, WITHOUT RECCURSE OR WARRANTY, into AMERICAN SAVINGS BANK, F.A., all of its right, title and interest in and to the above described mortgage or deed of trust, and the inhebtedness secured thereby.

IN WITNESS WHEREOF, this instrument has been duly executed and delivered on behalf of the above-described First Assignor and Second Assignor on this <u>17th</u> day of <u>Turke</u>, 1951.

First Assignor

AMERICAN SAVINGS AND LOAN ASSOCIATION, a California Corporation

By: Federal Deposit Insurance Corporation, in its capacity is Successor Receiver.

Name of principal signed by Attorney-in-Fact),

Ey: (fly 7 (

Print Name)
Its Attorney-in-Fact

Second Assignor

AMERICAN SAVINGS, A FEDERAL SAVINGS AND LOAN ASSOCIATION

By: Federal Deposit Insurance Corporation, in its capacity as Successor Receiver,

(Name of principal signed by Attorney-in-Fact)

By: Killen X hall

Debrah Chael
(Print Name)

Its Attorney-in-Fact

A CONTRACTOR

AS - 8465

ASB ASSN (11/1/89)BD

ACKNOWLEDGMENTS

TATE OF CALIFORNIA			
CUNTY OF CHARGE	. 5.8		
Sublic in and for the	.19 <u>77</u> , bei	ore me, the undersigned, a Nota	ry ed
DESEA C. CHACL .	personally ki	nown to me or proved to me on t	:be
Casis of satisfactory Cucscribed to this inst	evidence to rument as the	be the person whose name Attorney-in-Fact of the Feder	is al
Deposit Ansurance Corpo	ration, in 1	ts capacity as Successor Receiv	/er
ing acknowledged to m) LOAN ASSOCIA me that he or	TION, a California corporations she subscribed the name of the control of the con	on,
Federal Deposit Insurance	e Corporation	thereto as principal, and his	OF
ner own name as Attorney	-in-ract.		
WITNESS my hand and offi	icial s eal.		
να		Reard Exeriff	_
Artist Artist		Notary Public in and for the State of California	
		Kein A. Euniar	
فيعرب والمراس والمراس المراس	~	Printed Name	
SEAL)	4	My Commission Expires:	
SERE	'	my commission expires:	Z
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STATE OF CALIFORNIA)) 3.8		
COUNTY OF ORANGE	;		
in 6/27	. 19 5/. pet	ore me. "to undersioned, a Not	AFV
Public in and for t	ne State of	ore me, the undersigned, a Not California, personally appea	red
Degra L. CHAEL	_, personally	known to me or proved to me on o be the person whose name	the
supscribed to this ins	strument as th	e Attorney-in-Fact of the Fede	eral
		ts capacity as Successor Receivings and LCAN ASSOCIATION,	
acknowledged to me that	at ne or sne s	upscribed the name of the Fede	eral
Deposit Insurance Corpo name as Attorney-in-Fac		o as principal, and his or her	own
•			
WITNESS my hand and of:	ricial s eal.	1/	
		Kind Einell	
) A A A A A A A A A A A A A A A A A A A	RIALIENE	Notary Public in and for	
	BA EUNOF	the State of California	
	1974	KEITH A. EVANGER	
		Printed Name	
SEAL :		My Commission Expires:	1./2