

This instrument prepared for GAINER BANK by _____ L. & D. No. 889956 Release No. _____

SATISFACTION OF MORTGAGE 3 2 3178272

THIS CERTIFIES, That a certain mortgage executed by John J. Tizza and Andrea Tizza, husband and wife, and Michael J. Tizza and Laura Tizza, husband and wife, as joint tenants

to _____

on the _____ day of _____, 19____, calling for the payment of the principal sum of

\$ _____, and recorded in Mortgage Record No. _____, Page _____, in the records

of Lake County, State of Indiana, has been fully paid and satisfied and is hereby fully released.

WITNESS the hand and seal of the undersigned by and through _____, as its

_____ and _____, as its Mortgage Banking Officer

and its corporate seal affixed this _____ day of _____, 19____ **31 178272**

Attest: [Signature]

As its _____

By [Signature]

As its _____

STATE OF INDIANA, LAKE COUNTY, SS:

Before me, the undersigned, a Notary Public in and for said County and State, this _____ day of _____, 19____, came _____ and _____ as _____ and _____, respectively, of GAINER BANK, each of whom, in behalf of said Gainer Bank, acknowledged the execution of the above and foregoing satisfaction of mortgage.

WITNESS my hand and official seal

[Signature]
Notary Public

My commission expires _____

91478272

Release of Mortgage

GAINER BANK

29-221602S
TO
302 Ogden St
Alhambra City

Property of Cook County Clerk's Office



2629 Flussman Rd
Parker 305
Flussman III 642
32-178272

DEPT-01 RECORDING \$13.29
T#7777 TRAN 2899 (09/16/91 09:55:00
#2307 G #-91-478272
PROPERTY RECORDER

Mortgage Record No. Page
at book in and recorded in
of 19 day

State of ILLINOIS

the following described real estate to-wit: 106 16 IN BLOCK 7 IN CYPRIAN'S STATE STREET ADDITION, BEING A SUBDIVISION OF THE NORTHWEST QUARTER (NE1/4) OF THE NORTHWEST QUARTER (NE1/4) OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 16, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 3, 1925 AS DOCUMENT NUMBER 493333, IN COOK COUNTY, ILLINOIS

not in tenancy in common, but as JOINT TENANTS