

UNOFFICIAL COPY

MORTGAGE NO. 274776-6
COUNTY OF COOK

DEPT-01 RECORDING \$17.29
147777 TRAN 2899 09/16/91 09:58:00
#2322 # G #1-91-478287
COOK COUNTY RECORDER

THE UNDERSIGNED, CHASE HOME MORTGAGE CORPORATION

DOES HEREBY DECLARE THAT THE MORTGAGE MADE, EXECUTED AND DELIVERED BY GERALD W BETTENHAUSEN & DENISE L BETTENHAUSEN TO AND IN FAVOR OF MIDWEST FUNDING CORPORATION IN THE AMOUNT OF \$48,500, DATED 02/12/86, RECORDED 02/25/86, AS DOCUMENT NUMBER 86-076640, IN BOOK OF COOK COUNTY RECORDS WHICH MORTGAGE HAS NOT SUBSEQUENTLY ASSIGNED, IN CONNECTION WITH THE FOLLOWING DESCRIBED REAL ESTATE SITUATE, LYING AND BEING IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS, TO WIT:

PREMISES BEING KNOWN AS 14442 S KOSTNER AVE., MIDLOTHIAN, IL 60445 AND AS DESCRIBED IN SAID MORTGAGE.

ASSIGNMENT OF MORTGAGE FROM LYONS MORTGAGE CORPORATION TO CHASE HOME MORTGAGE CORPORATION RECORDED ON THE 12TH DAY OF JANUARY, 1988 DOCUMENT NO. 98017389 OF COOK COUNTY.
ASSIGNMENT OF MORTGAGE FROM MIDWEST FUNDING CORPORATION TO LYONS MORTGAGE CORP RECORDED ON THE 25TH DAY OF FEBRUARY, 1986 DOCUMENT NO. 86-076641 OF COOK COUNTY.

15261341

PA# 28-10-15-48

IS TOGETHER WITH THE RESPECTIVE DEBT DESCRIBED IN AND SECURED THEREBY FULLY PAID, SATISFIED AND DISCHARGED AND THIS MORTGAGE IS HEREBY RELEASED, AND THE RECORDER TO DEEDS OF COOK COUNTY, ILLINOIS, HEREBY IS AUTHORIZED AND DIRECTED TO ENTER OF RECORD ITS PAYMENT AND SATISFACTION OF THE AFOREMENTIONED MORTGAGE AND RESPECTIVE NOTE.

IN WITNESS WHEREOF, THE SAID CHASE HOME MORTGAGE CORPORATION

HAS ON THIS DAY OF MAY 23, 1991, CAUSED THESE PRESENTS TO BE EXECUTED FOR AND IN ITS NAME AND BEHALF BY ANTHONY J PETRIZZO AS A VICE PRESIDENT AND ATTESTED BY AN ASSISTANT SECRETARY

CHASE HOME MORTGAGE CORPORATION

BY: ANTHONY J PETRIZZO
VICE PRESIDENT

ATTEST: ANNA M. JACKSON
ASSISTANT SECRETARY

STATE OF FLORIDA }
COUNTY OF HILLSBOROUGH }

BEFORE ME, THE UNDERSIGNED AUTHORITY, PERSONALLY APPEARED THE CHASE HOME MORTGAGE CORPORATION

BY ANTHONY J PETRIZZO AND ANNA M. JACKSON WHO AS SUCH OFFICERS OF THE CORPORATION WHICH EXECUTED THE FOREGOING RELEASE, ACKNOWLEDGED THAT THEY DID SIGN SAID RELEASE AS A VICE PRESIDENT AND AN ASSISTANT SECRETARY IN BEHALF OF SAID CORPORATION AND BY AUTHORITY OF ITS BOARD OF DIRECTORS, AND THAT SAID RELEASE IS THE FREE ACT AND DEED OF SAID CORPORATION AND OF THEMSELVES AS OFFICERS, AND THAT THE CORPORATE SEAL AFFIXED THERETO IS THE CORPORATE SEAL OF THE

CHASE HOME MORTGAGE CORPORATION

WITNESS MY HAND AND NOTARIAL SEAL THIS 23RD DAY OF MAY 1991.

Notary Seal: Sharon L Osborn

PREPARED BY: SUSAN N LONG
C/O CHASE HOME MORTGAGE CORPORATION
4915 INDEPENDENCE PARKWAY
TAMPA, FLORIDA 33634

NOTARY PUBLIC, STATE OF FLORIDA.
MY COMMISSION EXPIRES: Jan. 29, 1995.
BONDED THROUGH NOTARY PUBLIC UNDERWRITERS.

Donald Bettenhausen
15255 South Ave
Oakland Park FL 33462



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Property of Cook County Clerk's Office

The land referred to in this Policy is described as follows:

LOT 8 IN BLOCK 16 IN MIDLOTHIAN PARK, A SUBDIVISION OF
BLOCKS 1 TO 4, 13 TO 20, AND 29 TO 32 IN THE FIRST ADDITION
TO MIDLOTHIAN GARDENS, IN THE NORTHWEST 1/4 OF SECTION 10,
TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY ILLINOIS.