

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. 9175478

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, That the ASSOCIATES NATIONAL MORTGAGE CORPORATION, ATTORNEY

IN FACT FOR) FEDERAL HOME LOAN MORTGAGE CORPORATION

a Corporation of the State of DELAWARE

for and in consideration of one dollar, and for other good

and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-

claim unto ALEXANDRA BUCHANAN AND STUART BUCHANAN

of the County of COOK

and State of ILLINOIS

all the right, title, interest,

may have acquired in, through or by a certain

day of MAY 19 88, and recorded in the Recorder's Office of

County, in the State of ILLINOIS as Document No. 882222

of records, Page to the premises therein described, as follows, to-wit:

PARCEL 1:

UNIT 1-3-9-RD1 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

IN LEXINGTON COMMONS II COACH HOUSES CONDOMINIUM AS DELINEATED AND DEFINED IN

THE DECLARATION RECORDED AS DOCUMENT NO. 26072210, AS AMENDED, IN THE SOUTH EAST

1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN,

IN COOK COUNTY, ILLINOIS.

PARCEL 11:

NO. G-1-2-R-D-1, AS A LIMITED COMMON ELEMENT, SUBJECT TO THE PROVISIONS AND

LIMITATIONS CONTAINED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO.

26072210.

PERMANENT TAX INDEX NUMBER: 03-09-402-022-1031

VOLUME NUMBER: 231

Property address: 1532 Springview Court, #D1, Wheeling, IL 60090

DEPT-41 RECORDING \$13.29

#3305 # 31-91-479478

COOK COUNTY RECORDER

9175478

WITNESS

hand and seal, this 5TH day of SEPTEMBER, 19 91

ASSOCIATES NATIONAL MORTGAGE CORPORATION (ATTORNEY IN

FACT FOR) FEDERAL HOME LOAN MORTGAGE CORPORATION

By: D. N. WURST

Attest: B. D. ROGERS

STATE OF TEXAS

COUNTY OF DALLAS

SS

I, the undersigned, a Notary Public in and for the said County and State aforesaid, DO HEREBY CERTIFY THAT

personally known to me to be the same person, whose name is

ABE, subscribed to the foregoing instrument,

appeared before me this day in person and acknowledged that I had signed, sealed and delivered the said instru-

ment as free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this 5TH day of SEPTEMBER, 19 91.

Notary Public

This instrument was prepared by:

ASSOCIATES NATIONAL MORTGAGE CORPORATION

(Name) 250 E. JOHN CARPENTER FERRY, BRIDGE IX

(Address) 914308 Rev. 1-74

UNOFFICIAL COPY

KAREN HOWARD

ILLINOIS

COOK COUNTY RECORDER

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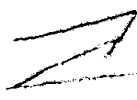
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WITNESS

UNOFFICIAL COPY

JACK J. LEON
205 W. RANDOLPH ST. - #1540
CHICAGO, ILLINOIS 60606

Return by Mail to  

Property of Cook County Clerk's Office

91079478