

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR

| | MORTG/ | AGE RELEASE | |
|-----------------------------------|---|--|-------------------------------|
| KNOW ALL MEN BY T | HESE PRESENTS: That the | e undersigned, owners of a certain Rea ARDELL, HIS WITE | Estate Mortgage |
| | | | |
| is/are mortgagor : | | AGE CORPORATION | · |
| is mortgagee, and given PARCEL 1: | upon the following describ | bed feat property, to wit. | |
| | RRACE A SUBDIVISION | OF THE WEST 8 2 HATTER OF TH | F FAST 41 2 3 |
| | | 1/4 OF SECTION 4. DWOSHIE 4 | |
| | | IN COOK COUNTY, HILINGIS. | |
| | 111111111111111111111111111111111111111 | | |
| PARCEL 2: | 5 | | |
| | | OF AND ADDEDNING PARTICL IN | |
| | NCE 12 EAST OF THE T | HIRD PRINCIPAL MERIDIAL IN 1 | YER COUNTY, |
| ILLINOIS | | . St Allower. | |
| | PA: 02234 H | entry si- ournier | |
| | | 2001 | |
| | TX# (OU 30 | 1 405 070 0000 | |
| | (L.) 2. | entry St. Clinner 4 405 070 0000 | |
| | 40. | | |
| | 4 | | |
| and recorded in Volume | | of Mortgages, on Page | |
| Document No.87490645 | in the office of the _ | | |
| of | County | y, State of ITTIVOIS | , on |
| | | do hereby acknowledge full pay | ment of the debt |
| secured thereby and do | elease and discharge same | e of record. | |
| 5- | ted this19TH_ day of | JULY 19 91 | |
| Da | IOU INIS | , IV, IV | |
| | | | |
| Witness: | SF | ARS SAVINGS BAW | (|
| to Roy bardell | | 70. | 1 |
| 7234 Henky | S_{-} | $\sim \sim \sim 12$ | 9 |
| 1254 Armey | | Comment of the little of the l | |
| - Common st | By: | AVE R. STARK, SECOND VICE PRES | SIDENT |
| 1 | ω 2 \leq | | SIDENT |
| ϵ | $\omega \iota \varsigma$ | 71 his 1111 | C. |
| | Attest: | RBARA J. WOODMAN, ASSISTANT S | 7 71 27178 1797 |
| | DA: | RDAYA J. WOODER, ASSISTANT S | A. IGIPINI |
| | | | 6 |
| STATE OF ILLINOIS | | | |
| COUNTY OF COOK | | | DOV C |
| | | | DUN 3 |
| | | | |
| On this 19TH day | of JULY A.D | before me, a Notary Publi | c in and for said |
| County, in the State afore | said, personally appeared | DIANE R. STARK and BARBAN | CA J. WCCOMAN |
| | sons whose names are sub | scribed to the within instrument and kn | OWN 10 ma 10 na WINGS BANK |
| the SHOND VICE PRESIDENT | | ¥& respectively of the SAGS the within and foregoing instrument, ar | |
| me duly swore acknowle | doe to me that being inform | ned of the contents thereof, they execu | ted the same as |
| their free and voluntary se | is and deed and that they a | re the SECND V. Hes, and ASST. SECTED | www.respectively |
| of said corporation and th | at the seal affixed to said ins | strument is the corporate seal of said co | mpany and that |
| said instrument was signe | d, sealed and delivered in b | ehalf of said Company by authority of | is by-laws or its |
| Board of Directors and sa | id DIANE R. STA | ARK and BARBARA J. WO | NAMCK |
| | | deed of said Company for the consider | itions, uses and |
| purposes therein mention | e d . | | |
| | | • | _ |
| GIVIN under my hand and | I notarial seal this19TH_ | day ofIUI.Y A.D. 19 | 91 |
| THE COE | FICIAL CEALS | THE WAY THE | . 1.1 |
| : UF | DI M. CARDUFF | | LIMAN |
| 3 | | 1 | VXNVV/ |
| \$-NOTARY | PUBLIC, STATE OF ZUNOIS | Notary Public , JODI M. CARL | |

UNOFFICIAL COPY

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Stopport County Clarks