NOFFICIAL TO

KNOW ALL MEN BY THESE PRESENTS, That HORIZON SAVINGS BANK, F.S.B., a corporation existing under the laws of the United States, in consideration of payment of the indebtedness secured by the Mortgage hereinafter identified, does hereby release, convey and quit-claim unto Peter G. Krivkovich and Linda J. Krivkovich, husband and wife-----

the heirs, legal representatives and assigns of the grantee or grantees herein, (or if the grantee is a corporation, its successors and assigns) all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and dated the 24th of August, 1987 recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document Number 87491080 in book -----, pageand Document Number ------ in book-----, page----, to the premises situated in and said County, State of Illinois, described as follows, to wit:

The Wast 70 feet of Lot 8 in Block 3 in Milton H. Wilson's Addition to Wilmette in Section 27, Township 42 North, Range 13, East of the Third Principal Maridiany in Cook County, Illinois.

1391 SEP 17 AH II: 11 91479962

together with all the appurtenance, and orivileges thereunto belonging or appertaining. P.I.N. 05-27-406-001-0000 PROPERTY ADDRESS: 831 Ashland Wenue, Wilmette, IL 60091

IN WITNESS WHEREOF, said HORIZON FAVINGS BANK, F.S.B., has caused these presents to be signed by its Specialist in Charge

Date: June 11, 1991

HORIZON SAVINGS BANK, F.S.B. in Receivership by the Hespitation Trust Corporation as Received

By: Ralph C. Gibson, Specialist in Charge

STATE OF ILLINOIS)

1 SS

COUNTY OF COOK)

Given under my hand and Notarial Seal this 11th day of June , 1991

"OFFICIAL SEAL"
JOYCE F. ROBERSON
Notary Public, State of 15 no s

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RE-BOX 303 CORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS INSTRUMENT WAS PREPARED BY: HORIZON SAVINGS BANK, F.S.B. 1131 CHICAGO AVENUE **EVANSTON, ILLINOIS 60202**

moulto-

Peter Krivenich 931 Ashland Are Worth R

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UNOFFICIAL COPY

Droperty of Coop County Clerk's Office

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