## RELEASE OF MORTGAGE BY COP-DRATION 12 194 7 19 PLONNINO. 01-175384-6

## Know all Men by these Presents, that the st. paul federal bank for savings,

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of Illinois, to wit: 09-28-308-025-0000 1854 FARGO DES PLAINES, 11 60018 LOT FORTY (40) IN WEST WELWYN, A RESUBDIVISION OF BLOCKS 1, 2 AND 3 AND VACATED STREET ADJOINING SAID BLOCKS IN OLIVER SALINGER COMPANY'S TOTHY AVENUE SUBDIVISION OF THE SOUTH HALF (1/2) OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINCIS. 91470117 for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledger coes hereby Remise, Convey, Release and Quit-Claim unto <u>DANIEL OSTROWSK1</u> AND LINDA OSTROGIKI, HIS WIFE of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the of the County of .... Recorder of Deeds or Registrar or Titles of COOK \_\_\_, A.D. 19.86 , and recorded or registered in the office of the \_ County in the State of Illinois, in Volume -- as Document No. 85512330 , and a certain Assignment of \_\_\_\_ of Records, on page \_ \_\_\_\_day of \_\_\_\_\_\_, A.D. 19\_\_\_\_, and recorded or registered in Rents bearing date the \_ the office of the Recorder of Deeds or Regis ratiof Titles of \_\_\_\_\_\_\_ County in the State of Illinois, in \_\_\_ of Records, on page \_\_\_\_\_ 🚅 as Document No. 📖 IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary <u>AUGUST</u> \_ day cf. \_ ST PAUL FEDERAL BANK FOR SAVINGS A A STAIN Vice President HELER N. NOVICKI Assistant Secretary 413.29 7906 99/16/91 14:36:00 \*/273 # B ×-91-479117 STATE OF ILLINOIS COOK COUNTY RECORDER 35 COUNTY OF COOK it the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally kn )white me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared belong the this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed in a eto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth Given under my hand and notarial seal, this 26TH day of AUGUST A.D. 19 91 This instrument was prepared by **Notary Public** R. KELLEY ST. PAUL FEDERAL BANK FOR SAVINGS "OFFICIAL SEAL 6700 W NORTH AVENUE CALABOA A CHICAGO, ILLINOIS 60635 NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 08/07/93 FOR THE PROTECTION OF THE OWNER, THIS RELEASE

SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE

MORTGAGE OR DEED OF TRUST WAS FILED.

## **UNOFFICIAL COPY**

XXX**XXXXXXXX**XXX

Release of Mortgage

BY CORPORATION

THIS INSTRUMENT WAS PREPARED BY ST. PAUL FEDERAL BANK FOR SAVINGS 6700 W. NORTH AVENUE CHICAGO, ILLINOIS 80635

Door Coop County

LOBING 01-175382-6
DANIEL OSTROWSKI
LINDA OSTROWSKI
C/O DON CARRILLO, ATTY
218 N TEFFERSON, SULTE # 10.1

CH 1 CAGO, 11. 60 16

KUBINIEC/8-14-91