

FOR THE PROTECTION OF THE IE MORTGAGE OR DEED OF UST WAS FILED.

DEPT-01 RECORDING \$13.2 T#4444 TRAN 3711 09/17/91 14:37:00 #0363 f D *-91-481802 COOK COUNTY RECORDER

Above Space For Recorder's Use Only

| KNOV | V ALL MEN BY TH | IESE PRESENTS | , | |
|---|--|--|--|--------------------|
| THAT DANNEN, CRAN | E, HEYMAN & SIMON | | | |
| 135 Scoth La | Salle Street, Chi | cago, Illinois | | • |
| of the County of Cook | and State of | llinois , DO HER | REBY CERTIFY that | a <u> </u> |
| certain Junior Mortgage | ted the 12th | day of July | 19 21 , made b | y 2 |
| made by Mavis Simp | | | | 33 |
| | | en al antico de la companio della co | * | 91481802 |
| to DANNEN, CRANE, | | | , and the committee with the control of the control | • |
| and recorded as document No. 9 | 1348712 Book | at page | in the office of | of |
| the recorder of deed | | County, in the State of | Illinois | |
| is, with the notes accompanying i | t, fully paid, satisfied, relea | ered and discharged. | | |
| Legal Description of premises: | | 4hx | | |
| The S 33 1/3 feet of Evanston in the NW 1 North Range 13 Eas Permanent Real Estate Index No | /4 of the NE 1/4 t of the Third Pr | of Section 13, incipal Meridian | n. 10-13-201-0 | 12 |
| Address(es) of premises: 2017 | Darrow Ave., Eva | inston, Illinois | | • |
| is, with the note or notes accompa | nying it, fully paid, satisfied, | , released and discharge d. | 6 | |
| Witness my hand | and seal this 16t | h dayor Sep | Yamber ₁₉ 91 | |
| | | Ma | (SEAL | |
| STATEOF Illinois COUNTY OF Cook | ss. | | 917 | ¹⁸ 1802 |
| COUNTION | I, Dorothy | | | ., |
| | a notary public in and for the said (Avrum H | County, in the State aforesaid Di | O HEREBY CERTIFY that | |
| ······································ | personally known to me to be the going instrument, appeared before signed, sealed and delivered the said uses and purposes therein set forth. | e me this day in person, and ack dinstrument as his | 18 subscribed to the fore mowledged that he free and voluntary act, for the | |
| NOTARY PUBLIC, STATE OF ILLINOIS 4/8/93 | Ciiven under my hand and official | I seal, this / G. Tallay of A | eptember 1091 other Toront Notary Public | , (· |
| | | f Commence of the second second | | |

This instrument was prepared by

Richard Grossman 135 S. LaSalle, Chgo, Illinois (NAME AND ADDRESS)

UNOFFICIAL COPY

MARARCH SANG

Proporty of County Clerk's Office



Dannen, Crane, Heyman Simon 135 S. Lasulle St. Chucago ILL. 60602