RELEASE OF MORTGAGE

91481030

By a certain mortgage dated JULY 17, 1987 RE-RECORDED Document No Recorder of Deeds for COOK

and recorded in the Office of

County, Illinois.

THOMAS E. SCHROEDER AND GERALDINE M. SCHROEDER, HIS WIFE

executed a

mortgage to

FIRST INTERSTATE MORTGAGE COMPANY OF ILLINOIS operty in mortgage described. Thereafter said mortgage was assigned to Mortgagee the real property FIRST INTERSTATE MORTGAGE COMPANY OF CALIFORNIA

All the notes described in and secured by said mortgage have been paid in full.

Now in consideration of the premises the undersigned as the legal owner and holder of the notes secured of said mortgage acknowledge full payment and satisfaction thereof, and of the mortgage and hereby RELEASES AND DISCHARGES the same.

In Witness Whereof, said Releasing party has caused its corporate seal to be hereto affixed, and has caused its name and attested by its to be signed to these presents by its VICE PRESIDENT 19 91 AUGUST this 23 day of ASSIST. VICE PRESIDENT

Impress Corporate Seal

Here

PAMELA STRONG, ASEIST

State of

CALIFORNIA

County of LOS ANGELES

I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that of the FIRST INTERSTATE MORTGAGE COMPANY ARLINE GARBER

VICE PRESIDENT to be the

PAMELA STRONG corporation, and

known to me to be the ASSISTANT VICE PRESIDENT

of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing

instrument, appeared before me this day in person and severally acknowle iged that as such

VICE PRESIDENT

ASSISTANT VICE PRESIDENT and

and delivered the said instrument as

ARLINE GARBER

PAMELA STRONG anu

of said corporation, and caused the corporate seal of said corporation to be affixed the ero, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and a the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this

19 91 .

Commission expires

. 19

OFFICIAL SEAL KAREN A STARK NOTARY PUBLIC CLARECENIA

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DEPT-U1 RECORDING

T#5555 THAN 8331 79/17/91 11:21:00

x-91-481030 \$5900 **\$ E**E

COOK COUNTY RECORDER

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEED OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Lot 41 in Sandburg Ridge, a Subdivision in the South West 1/4 and the South East 1/4of Section 10, Township 36 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois.

PIN #27-10-403-017-0000

Property: 8941 W. 147th St., Orland Park, IL. 60462

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UNOFFICIAL COPY

Property of County Clerks Office

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