| (Fuil Spristartion 2000) Release of Mortgage

Luan No. 0111027416

NORTHWESTERN SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto William Soto and Christine Soto, his wife

. all the and State of Illinois of the County of Cook right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the , A.D. 1984 , and recorded in the Recorder's Office of 24th February day of , in book County, in the State of 111 inois Cook , and a certain Assignment , as document No. 26984759 of re ards, on page , and recorded in the Recorder's , 19 84 of Rents dated the 24th February County, in the State of Illinois Cook Office of , as document No. 26984760 of records, 20 2N book described, as follows, to-wit: Lot forty two (42) and the East 8 feet of Lot 43 in Block 3 in Holstein, a Subdivision of the West half of the North West quarter of Section 31, Township 40 North, Range 14, East of the Third Principal Lecidian, in Cook County, Illinois. PROPERTY ADDRESS: 2332 W. BELDEN AVE. CHICAGO IL 60647 P.I.N. 14-31-103-028-0000 \$15.29 CEPT-UL RECORDING TRAN 8388 69/17/91 15:57:00 T#5555 ***-91-482526** \$A045 # E COOK COUNTY RECORDER Cook Chicago , County of City situated in the together "" all the appurtenances and privileges thereunto belonging or Illinois State of apportaining. IN TESTIMONY WHEREOF, the said corporation has caused its corporate stal to be hereto affixed, and has caused its name to be Secretary, this President, and attest 2 by its Asst. Asst. Vice nigned to these presents by its A.D., 19 91 day of September NORTHWESTERN SAVINGS AND LOAN MEDOCIATION ATTEST. STATE OF Illinois the under aned, a Notary Public I. Ann M. Nowinski **COUNTY OF** Gook in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Helene R. Bottalla personally known to me to be the Asst. Vice President of NORTHWESTERN SAVINGS AND LOAN ASSOCIATION personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing

instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notari	Sand thin 3rd	day of Sept	ember	1 1	<, AJD. 19 91
	TOPPTCIAL BLA			19 1	
THIS INSTRUMENT WAS PREPA John Rutkowski	Mulany Public, State of	Illinois 10-16-04	Not	ary Public	

2300 N. Western Ave., 1 Chicago, IL 60647
For the protection of the owner, this release shall be filed with the recorder of deeds in whose office the mortgage or deed of trust was filed.

UNOFFICIAL COPY