

TALMAN HOME

Talman Home Federal Savings and Loan Association
Head Office: 601 South LaSalle Avenue, Chicago, Illinois 60605 (312) 424-2822

9 1 4 8 2 8 6 3
UNOFFICIAL COPY 91482868

RELEASE OF MORTGAGE

Loan No. 616343-2

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **John J. Collins and Margaret G. Collins, his wife,**

all the right, title, interest, claim or demand
whenever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/
Registrar's office of **Cook** County, Illinois, as Document No. 20 577 286 to the premises therein de-
scribed to-wit:

**LEGAL DESCRIPTION
NOT REQUIRED
BY STATUTE**

DEPT. OF RECORDING \$15.29
T42203 TEAM 09/17/91 14:01:00
#0013 # C * 91-482868
COOK COUNTY RECORDER

91482868

Property Address: 8216 South Artesian, Chicago, Illinois 60652
Permanent Index Number: 19362300580000



Said association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 16th day of November, 1987

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

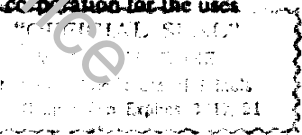
Attest: *[Signature]*
Loan Servicing Officer

By: *[Signature]*
Loan Servicing Officer

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Harridge, Illinois 60134

Viola Casarini
Notary Public

Recorder's Box No. _____

Mail to:

Mr. and Mrs. John J. Collins

8216 S. Artesian

Chicago, IL 60652

**FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.**

1539

UNOFFICIAL COPY

Document is without a legal description. Customer paid the \$2.00 additional fee.

Property of Cook County Clerk's Office

RECORDED

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in the 10 to Enclosed and Wright's Pub
of the 21 of the 21 of the 21, 7 30 W.
2 11, 8 of the 3rd 2.11.



RECORDED

FOR THE PROTECTION OF THE
THE MORTGAGE OR DEED OF

THIS INSTRUMENT WAS PREPARED BY
AT 1111 North Dearborn Street
Chicago, Illinois 60610

APR 1 1954