

91482910

KNOW ALL MEN BY THESE PRESENTS THAT THE UNDERSIGNED  
CORPORATION OF THE STATE OF MICHIGAN  
BY CERTAIN INDENTURES OF MORTGAGE MADE AND EXECUTED

**UNOFFICIAL COPY**

SANFORD A. SCHMIDT AND KAREN L. SCHMIDT, HUSBAND AND WIFE

OF THE FIRST PART TO SAID NRD MORTGAGE COMPANY, OF THE SECOND PART,  
AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS,  
AS FOLLOWS:

DATE OF MORTGAGE	RECORDED IN BOOK	PAGE	DATE OF RECORDING	INSTRUMENT NUMBER	DEPARTMENT NUMBER	INDEX NUMBER
05-09-90	*	*	05-18-90	92233448	2-	07-203-008

(SEE ATTACHED LEGAL DESCRIPTION)  
PROPERTY COMMONLY KNOWN AS: 3882 BARRINGER  
NORTHBROOK, ILLINOIS

IN CONSIDERATION OF THE PAYMENT OF THE MORTGAGE DEBT BY THE  
MORTGAGE HEREIN MENTIONED ON 04-18-91, AND THE CANCELLATION OF ALL THE  
NOTES THEREBY SECURED, DUES HEREBY CERTAIN THIS DEBT TO BE FULLY PAID,  
RELEASED, AND DISCHARGED OF RECORD.

WITNESS THE DUE EXECUTION HEREOF ON 07-29-91.

IN THE PRESENCE OF:

J. Roman  
J. ROMAN  
C. Tansil  
C. TANSIL

[Signature]  
[Signature], ASSISTANT VICE PRESIDENT  
CENTRAL OFFICE, TROY, MI 48068

STATE OF MICHIGAN  
COUNTY OF OAKLAND  
ON 07-29-91 BEFORE ME, THE UNDERSIGNED, DEPUTY CLERK  
NAMED R. A. HILYSON, KNOWN TO ME TO BE THE DEPUTY AND EXECUTED  
THE ABOVE INSTRUMENT AS ASSISTANT VICE PRESIDENT OF NRD MORTGAGE  
COMPANY, AND ACKNOWLEDGED THAT HE EXECUTED THE SAME FOR THE  
INTENTS AND PURPOSES THEREIN EXPRESSED.

INSTRUMENT DRAFTED BY:  
NRD MORTGAGE COMPANY  
REBECCA LYNN FELDMAN  
900 TOWER DR., STE 1200  
TROY, MI 48098

[Signature]  
STEPHANIE O'HARRIS  
NOTARY PUBLIC, LAPEER COUNTY, MI  
ACTING IN OAKLAND COUNTY  
MY COMMISSION EXPIRES 04-04-95

WHEN RECORDED RETURN TO:  
SANFORD A. SCHMIDT  
KAREN L. SCHMIDT  
6101 N SHERIDAN RD E #2  
CHICAGO IL 60660

DEPT-91 RECORDINGS \$13.00  
T#0888 TRAN 6279 09/17/91 15:36:00  
#3667 \* \*-91-482910

COOK COUNTY RECORDER  
I AM THE ABOVE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

91482910

1300

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the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in **COOK** County, Illinois:

**LOT 14 IN C. H. TAYLOR'S SANWALDUM ESTATES, BEING A SUBDIVISION OF THE SOUTH 30 ACRES OF THAT PART OF THE SOUTH 1/2 OF THE WEST 3/4 OF THE NORTH 1/2, LYING EAST OF THE CENTER OF MILL ROAD IN SECTION 7, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT RECORDED MARCH 23, 1945 AS DOCUMENT 13471771 IN COOK COUNTY, ILLINOIS.**

04-07-203-008

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