

91482130

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

6/19

732056 OF M ABTS fall DKM

KNOW ALL MEN BY THESE PRESENTS, That Federal Home Loan Mortgage Corporation by its Attorney-in-fact: West Suburban Bank

of the County of DuPage and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Joseph W. Wagner and Marie V. Wagner, Husband and Wife.

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Corp Assign/Corp Assign. may have acquired in, through or by a certain Mortgage/ , bearing date the 15th day of

November 19 89, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 89551545/90182909/90324092, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

"SEE ATTACHED"

COOK COUNTY, ILLINOIS

1991 SEP 17 PM 3:32

91482130

91482130

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 17-10-214-005-0000
Address(es) of premises: 505 N. Lake Shore Dr. 2113 & 2114, Chicago, IL 60611

Witness _____ hand _____ and seal _____, this 3rd day of September 19 91.

WEST SUBURBAN BANK; as Atty-in-fact for FHLMC (SEAL)
GREGORY E. YOUNG V.P. (SEAL)
Duane G. Debs (SEAL)
DUANE G. DEBS V.P.

This instrument was prepared by Nancy Klein, West Suburban Bank, 711 S. Westmore Ave., Lombard, IL 60148

UNOFFICIAL COPY

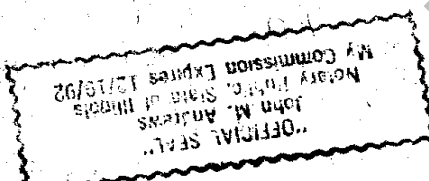
RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO: JOSEPH + MARIE D'AGUIER
505 N LAKE SHORE DR
UNIT 2113
CHgo IL 60611

Property of Cook County Clerk's Office



STATE OF Illinois }
 COUNTY OF DuPage }
 SS. }
 I, _____ the undersigned
 a notary public
 in and for said County, in the State aforesaid, DO HEREBY CERTIFY that _____
 Gregory L. Young
 President of West Suburban Bank

 personally known to me to be the Vice

 IL banking corporation, and _____
 Duane Debs
 _____, personally
 known to me to be the Vice Pres _____
 Secretary of said corporation, and personally known to me to be the
 same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
 and severally acknowledged that as such Vice _____
 President and Vice Pres. _____ Secretary, they
 signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
 pursuant to authority given by the Board of Directors _____ of said corporation, as their free and voluntary
 act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
 GIVEN under my hand and notary seal this 3rd _____ day of September 19 91

 NOTARY PUBLIC

 Commission Expires 12/19/92

BOX 333

90324092

UNIT 2114 IN LAKE POINT TOWER CONDOMINIUM, AS DELINEATED ON

A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
A PART OF LOT 7 IN CHICAGO DOCK AND CANAL COMPANY'S PESHTIGO DOCK
ADDITION IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD
PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE
DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 88309162 AND AS
AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE
INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.
PARCEL 2: EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR THE PURPOSES OF
STRUCTURAL SUPPORT, INGRESS AND EGRESS, AND UTILITY SERVICES AS SET
FORTH IN DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND
EASEMENTS MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO,
AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 7, 1988 AND KNOWN AS
TRUST NUMBER 1043-99-09, DATED JULY 13, 1988 AND RECORDED JULY 14,
1988 AS DOCUMENT 88309160.

UNIT 2113 IN LAKE POINT TOWER CONDOMINIUM, AS DELINEATED ON

A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
A PART OF LOT 7 IN CHICAGO DOCK AND CANAL COMPANY'S PESHTIGO DOCK
ADDITION IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD
PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE
DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 88309162 AND AS
AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE
INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.
PARCEL 2: EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR THE PURPOSES OF
STRUCTURAL SUPPORT, INGRESS AND EGRESS, AND UTILITY SERVICES AS SET
FORTH IN DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND
EASEMENTS MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO,
AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 7, 1988 AND KNOWN AS
TRUST NUMBER 1043-99-09, DATED JULY 13, 1988 AND RECORDED JULY 14,
1988 AS DOCUMENT 88309160.

UNOFFICIAL COPY

91A92130

Property of Cook County Clerk's Office

89551545

UNIT 2114 IN LAKE POINT TOWER CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
 A PART OF LOT 7 IN CHICAGO DOCK AND CANAL COMPANY'S PESHTIGO DOCK ADDITION IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 88309162 AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.
 PARCEL 2: EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR THE PURPOSES OF STRUCTURAL SUPPORT, INGRESS AND EGRESS, AND UTILITY SERVICES AS SET FORTH IN DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 7, 1988 AND KNOWN AS TRUST NUMBER 1043-99-09, DATED JULY 13, 1988 AND RECORDED JULY 14, 1988 AS DOCUMENT 88309160.

0C12816

RIDER - LEGAL DESCRIPTION 8 9 5 1 5 4 5

89551545

UNIT 2113 IN LAKE POINT TOWER CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
 A PART OF LOT 7 IN CHICAGO DOCK AND CANAL COMPANY'S PESHTIGO DOCK ADDITION IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 88309162 AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.
 PARCEL 2: EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR THE PURPOSES OF STRUCTURAL SUPPORT, INGRESS AND EGRESS, AND UTILITY SERVICES AS SET FORTH IN DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 7, 1988 AND KNOWN AS TRUST NUMBER 1043-99-09, DATED JULY 13, 1988 AND RECORDED JULY 14, 1988 AS DOCUMENT 88309160.

RIDER - LEGAL DESCRIPTION 8 9 5 1 5 4 5

UNOFFICIAL COPY

Property of Cook County Clerk's Office