MANHOMED HEIGHAL GORX

91482134

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RELEASE OF MORTGAGE

Loan No. 641685-3

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto JAE MIN LEE, A BACHELOR AND JAEWAN LEE, A BACHELOR AND JAE YONG LEE, A BACHELOR

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/
Registrer's office of COOK County, Illinois, as Document No. 24236500 to the premises therein described to wit: ASSIGNMENT OF RENTS DOC NO 24236501 DATED 11-21-77 LOT 8 IN MUNAO'S RESUBDIVISION OF LOTS 17, 18 AND 19 (EXCEPT PART OF LOT 19 LYING SOUTHERLY OF A LINE BEGINNING AT A POINT ON THE WESTERLY LINE (THE EASTERLY LINE OF NORTH NEWARK AVENUE) OF LOT 19, 37.36 FEET NORTHERLY OF THE SOUTHWESTERLY CORNER OF LOT 19 AFORESAID THENCE SOUTHEAST OLY IN A STRAIGHT LINE TO A POINT ON THE SOUTHERLY LINE (BEING THE NORTHERLY LINE OF WEST NIEMAN AVENUE) OF LOT 19, 76.35 FEET EASTERLY FROM THE SOUTHWESTERLY CORNER OF LOT 19 AFORESAID AS CONVEYED TO THE COUNTY OF COOK BY DEED DATED JULY 2, 1936 AND RECORDED JULY 25, 1936 AS DOCUMENT 11856035) AND LOT 20 IN BLOCK 54 IN NORWOOD PARK IN SECTION 6, TOWNSPIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, I Property Address: IN COOK COUNTY, ILLINOIS

Permanent Index Number:

6834 W DEVON AVE, CHICAGO IL 60631

15-31-317-024-0000

STATES AND LONG THE 2

Said association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successo, ir interest to the original mortgagee.

IN TESTIMON: WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 10 day of SEPTEMBER . 1991

THE TALMAN HOME FUDERAL SAVINGS AND LOAN ASSOCIATION OF

vicing Officer

By:

Loan Servicing Office

STATE OF ILLINOIS SS.

Lithe undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me ti is day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized of cirs of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the loard of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above

"OFFICIAL SEAL GARCE OF Lith Fift, Hetery Public

Crick Chucky, State of Illinois Mr. Commission Excuser 3/20-99

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Norridge, Illinois 60634

Recorder's Box No.

5. Wocker Ovestus OF

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER Burton R. Linder, Utcl. OF DEEDS OR THE REGISTRAR TITLES IN WHOSE OFFICE IL 60606 THE MORTGAGE OR DEED TRUST WAS FILED.

BOX 333

UNOFFICIAL COPY

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