## Know all Men by these Presents, that the

consideration of one do	nder the laws of the\$7A7E.QF.MANOIS
	KIRO DONEY and ANICA DONEY, his wife
	d State of Illinois, all the right, title, interest, claim or demand whatsoever
	hrough or by a certain mortgage deed bearing date theAth day
of	, A. D. 19\$6, and recorded in the Recorder's office of Cook County,
	Book of Records, on page as Document
	and a certain Assignment of Rents bearing date the
	, A. D. 19.88, and recorded in the Recorder's office of Cook County,
	look
of lilinois, as falle vs to	to the premises therein described, situated in the County of Cook and State
	and the South Seven (7) inches of Lot Twenty-three (23) in
of the North Half (1) (except the East 40 a the road of the South (40) North, Range Th	ond Heimann's Irving Park Boulevard Addition a Subdivision 2) of the North West Quarter (1/4) of Section Mineteen (19) cres; and that part of the West 1674.1 feet lying South of West Quarter (1/4) of Section Eighteen (18), Township Forty rteen (12), East of the Third Principal Meridian, in Cook
County, Illinois.	PIN # 13-19-111-052-0000
04%	3800 N. Nordica Avenue
- 9 / <sub>-</sub>	Chicago, Illinois 60634
	the said UNIVENSAL SAVINGS AND LOAN ASSOCIATION
<b>E C</b>	math herounto caused its corporate seal to be affixed, and
83 ( ) ( ) ( ) ( )	these presents to be signed by its
X = Z	by its ARRE Secretory, this
SAVINGS	of
	OFFT-91 RECORPING
IIVERSAL	UNIVERSAL SAVINGS , UND 1/21014 (1950) (1971) 15/21 111
8 S	Larraine Line CORE CONTINUES
MIVERS	By: Vice, President
PS & S	Attest: willed Municity ARRS Secretary
	Grazina Micevicius a Notary Public in cad for said County ENV CERTIFY that
the	I MANUFACE CANDAGE AND LOADS ADDRESS AND A
Adelle J. Muril	personally known to me to be the
	ed to the foregoing instrument, appeared before me this day in person and severally
	acknowledged that as such
	signed and delivered the said instrument of writing as
	ARRE. Secretary of soid corporation and caused the corporate seal of said
OFFICIAL SEAL	corporation to be affixed thereto pursuant to authority given by the Sound of Directors of said corporation as their free and voluntary act, and as the free
GRAZINA MICEVICIUS NOTARY PUBLIC STATE OF ILLINOI	and voluntary act and deed of said corporation for the uses and purposes
MY COMMISSION END JUNE 20,19	22 Indian ar form
	GIVEN under my hand and notarial seal, this
	of
	Comme fire contract of the
	/ NOTARY PURICE
FOR THE PROTECTION	OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
DEVALUATED UT DETUG IN	MUNCE DEFINE THE AMOUNTANC OR RETA OF THIRT WAS THEN
MEDIUM OF DECIDE IN	WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Property of Cook County Clerk's Office

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1-3800 Hardica 3500 Hardica Cap see 60634

mail