

RECEIVED SEP 19 1991 4 3 50 48449

SMC Loan No. 09-58-66646 EB 7/19

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MORTGAGE RELEASE

KNOW ALL MEN BY THESE PRESENTS: That the undersigned, owners of a certain Real Estate Mortgage wherein Larry Roth and Marcia Roth, as husband and wife is/are mortgagor and Northern Continent Capital Funds, Ltd is mortgagee, and given upon the following described real property, to-wit:

SEE ATTACHED LEGAL DESCRIPTION

91484449

DEPT-01 RECORDING \$13.00
T47777 TRAN 2930 09/18/91 09:59:00
\$3113 + G *-91-484449
COOK COUNTY RECORDER

Handwritten: Croppers

Handwritten: PIN # 14-22-105-016-1026

and recorded in Volume of Mortgages, on Page Document No. 86223781 in the office of the Recorder of Cook County, State of Illinois, on the 4th day of June, 1986 do hereby acknowledge full payment of the debt secured thereby and do release and discharge same of record.

Dated this 30th day of August, 1991

Witness:

FIRST NATIONWIDE BANK

SUSAN HIROTA - WITNESS

By:

CHRIS CORNELL - FIRST VICE PRESIDENT

FELICIA CLEVELAND - WITNESS

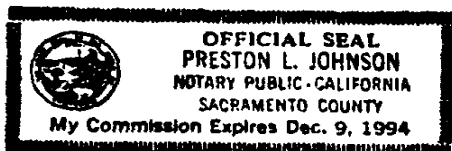
Attest:

MICHAEL H. SHEVELSON - ASSISTANT SECRETARY

STATE OF CALIFORNIA COUNTY OF SACRAMENTO

On this 30th day of August A.D. 1991 before me, a Notary Public in and for said County, in the State aforesaid, personally appeared CHRIS CORNELL and MICHAEL H. SHEVELSON known to me to be the persons whose names are subscribed to the within instrument and known to me to be the FIRST VICE PRESIDENT and ASSISTANT SECRETARY respectively of the FIRST NATIONWIDE BANK, A FSB the corporation that is described in and that executed the within and foregoing instrument, and who, being by me duly sworn, acknowledge to me that, being informed of the contents thereof, they executed the same as their free and voluntary act and deed and that they are the FIRST V. P. and ASST. SECR. respectively of said corporation and that the seal affixed to said instrument is the corporate seal of said company and that said instrument was signed, sealed and delivered in behalf of said Company by authority of its by-laws or its Board of Directors and said FIRST VICE PRESIDENT and ASSISTANT SECRETARY acknowledged said instrument to be the free act and deed of said Company for the considerations, uses and purposes therein mentioned.

GIVEN under my hand and notarial seal this 30th day of August A.D. 1991



Handwritten signature of Preston L. Johnson and date 13

91484449

UNOFFICIAL COPY

Property of Cook County Clerk's Office

01/11/10

91484449

UNOFFICIAL COPY

9 1 4 8 4 4 1 9

1/1/25

86-223781

86223781

91484449

Property of Cook County Clerk's Office

DEPT-01 RECORDING \$14.25
T#1444 TRAN 0061 06/04/86 14:43:00
#1411 # D * -86-223781

All of Lots 1 and 2, a part of Lot 3 and a part of Lots 31 to 49, both inclusive, and that part of the East and West 16 foot alley lying South of an adjoining the South line of Lots 1, 2, and 3 and North of and adjoining the North line of Lot 49, in Block 3 in George Ward's Subdivision of Block 12 in Sheffield's Addition to Chicago, in the Northwest 1/4 of Section 32, Township 40 North, Range 14, East of the Third Principal Meridian, all in Cook County, Illinois; which Plat of Survey is attached as Exhibit "D" to the Declaration of Condominium recorded December 10, 1985 in the Office of the Recorder of Deeds of Cook County, Illinois, as Document Number 35317473 together with its undivided percentage interest in the Common Elements. Mortgagor also hereby grants to the mortgagee its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the Declaration of Condominium aforesaid. This Mortgage is subject to all rights, easements, covenants, conditions, restrictions and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

Unit 235A #B-6 in Lakewood Commons Condominiums Townhomes as delineated on Plat of Survey of the following described parcel of real estate:

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Property of Cook County Clerk's Office