

DEPT-01 RECORDING \$13.00  
T#7777 TRAN:2930 09/18/91 10:03:00  
#3128 : G \*-91-484464  
COOK COUNTY RECORDER

RELEASE OF MORTGAGE/DEED OF TRUST

5210379M

KNOW ALL MEN BY THESE PRESENTS: That the undersigned, a Corporation of the State of California, for and in consideration of the payment of the indebtedness secured and the cancellation of all the notes thereby secured and the sum of One Dollar (\$1.00) the receipt whereof is hereby acknowledged does hereby remise, release, satisfy, convey and Quit Claim unto KEVIN J. SYRING AND MARY F. SYRING, his wife

heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand, whatsoever it may have acquired, in, through, or by a certain mortgage bearing the date of the March 29, 19 85, and filed for the record in the Cook County Recorder of Illinois as Document No. 27499530

IN TESTIMONY WHEREOF, the said GLENFED MORTGAGE CORPORATION has caused these presents to be signed by its Asst. Vice President, and attested by its Assistant Secretary and its Corporate Seal to be hereunto affixed this 22nd day of August, 1991

WITNESS:

[Signature]  
R. PAPA  
[Signature]  
M. ALZONA

GLENFED MORTGAGE CORPORATION formerly MERRILL LYNCH MORTGAGE CORPORATION

BY: [Signature]  
R. MAHER, ASST. VICE PRESIDENT  
ATTEST: [Signature]  
C. BARBA, ASST. SECRETARY

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(CORPORATE ACKNOWLEDGEMENT)

State of California }  
County of San Diego } SS.

On this the 22nd day of August 19 91, before me, KELLY TUBBS  
the undersigned Notary Public appeared

R. Maher and C. Barba

- (X) Personally known to me
- ( ) Proved to me on the basis of satisfactory evidence

to be the person(s) who executed the within instrument as Asst. Vice Pres. and Asst. Sect'y or on behalf of the corporation therein named, and acknowledged to me that the corporation executed it. WITNESS my hand and official seal.

[Signature]  
Notary's Signature KELLY TUBBS

LEGAL DESCRIPTION:

The South  $\frac{1}{2}$  of Lot 14 in Block 32 in PORTA MANOR, being FREDERICK H. BARTLETT'S Subdivision in the Southwest  $\frac{1}{4}$  of Section 34, Township 39 North, range 12 east of the third Principal Meridian, in Cook County, Illinois.

Pin# 15-34-331-00M



1329  
[Signature]


UNOFFICIAL COPY

Property of Cook County Clerk's Office

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JUNE 14 2011 2011 JUN 14 CLERK OF COOK COUNTY CHIEF CLERK 100 N. LA SALLE ST. CHICAGO, IL 60602	
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