91484494

RELEASE OF MORTGAGE

Loss No.

133522-7

THE ABOVE SPACE FOR RECORDERS USE ONLY

and the state of t

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto RUSSELL A JACKSON, AND ANN S GANIER JACKSON, HIS WIFE

all the right, title, interest, claim or demand

whatsoever it may have acquired in through or by a certain Mortgage recorded/registered in the Recorder's/ County, Illinois, as Document No. 26452199 to the premises therein de-COOK Registrar's office of acribed to-wit:

(SEE REVERSE SIDE FOR LEGAL DESCRIPTION)

DEPT-01 RECORDING

\$13.29

T\$7777 TRAN 2931 09/18/91 10:17:00 \$3158 \$ G \Rightarrow -91-484494

COOK COUNTY RECORDER

91484494

Property Address: Permanent Index Number:

2336 N. COMMONWEALTH AVENUE #206, CHICAGO, IL 60614 11732000151018



Said Association warrants that it has good right, title, and interest in and to said mortgag: and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMON' WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSUCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 30THday of AUGUST , 19. 91.....

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

STATE OF ILLINOIS SS. COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized of neers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corroration for the uses and purposes therein set forth.

nd no GIVEN under my hand Lseal, the day and year first above written.

CETICIAL SEAL" MINNIE A. ANTONACCI Notary Public, State of Filinois My Commission Expires 3/16/93

MAN HOME MORTO

Recorder's Box No.

Mail to:

RUSSELL AND ANN JACKSON

155 N. HARBOR POINT #312

60601 CHICAGO, ILLINOIS

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRA TITLES IN WHOSE THE MORTGAGE OR DEED TRUST WAS FILED.

Noiary Public

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Unit 206 in the 2336 North Commonwealth Condominium as delineated on a survey of the following described real estate:

The South 5 feet of Lot 4, all of Lot 5 and the North 20 feet of Lot 6 12 Block 2 in Peterboro Terrace Addition to Chicago, being a Subdivision of part of Block 2 in Canal Trustees Subdivision in Section 33, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois; which survey is attached as Exhibit "D" to the Declaration of Condominium recorded as Document Number 26036335; together with its undivided percentage interest in the common elements.

Mortgagor also hereby grants to Mortgagee, its successors and assigns, as rights and elements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration.

This Mortgage is subject to all rights, easements, restrictions, conditions, covenants, and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

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