91/8

Know all Men by these Presents, that the

Lemont Savings Association

91484544

- 1	
Ì	a corporation existing under the laws of the
- [consideration of one dollar, and for other good and valuable considerations, the receipt whereof
	is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto
	of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever
1	it may have acquired in, through or by a certain mortgage deed bearing date the6thday
1	of
J	in the state of Illinois, in Book of Records, on page as Document
7	No. 90377785
"↓	No. 90377785 and a certain Assignment of Rents bearing date the day
1	of
1	in the State of Illinois, in Book of Records, on page as Document
\Box	No to the premises therein described, situated in the County of Cook and State
	of Illinois, as follows to wit: Lot 26 in Equestrian Woods Unit No. 2, a Sub- division of part of the Northeast 1/4 of Section 24, Township 37 North, Range 11, East of the Third Principal Meridian, in Cook County, Illinois
٦	
ı	Loan: 3571 Or
Į	Property Address: 48 Woodview Lane, Lemont, Illinois 60439
-	PIN: 22-24-200-010
- 1	00.40.4544
1	91484544
	IN TESTIMONY WHEREOF AS Lemont Savings Association
1	
1	hath hereumo caused its corporate seal to be affixed, and
l	mese presents to be righted by its President, and attested
Ч	by its Secretary, this
1	of
V	KI) Winday
1	
١	MUM MINITH THE TO LECT
1	By: President
	MS Comme That the
- }	Attest: Additional (X. J. William), Secretary
ľ	STATE OF ILLINOIS
- {	COUNTY OF COOK SS.
-	Patricia A. Michalek a Notary Public in and los said County
[in the State aforesaid, DO HEREBY CERTIFY that Michael R. Kucinic, Jr. personally known to be
	the President of the Lemont Savings Association
-	
ļ	and Bonnie L. Houdek, personally known to me to be the
- (ation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally
I	acknowledged that as such President and Secretary, they
İ	signed and delivered the said instrument of writing as President and
	Secretary of said corporation and caused the corporate seal of said
4	corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free
	3 " CEL TIRE CEAL " } and voluntary act and deed of said corporation for the uses and purposes
ĺ	PATRICIA A MICHALEK (therein set forth.
- [SVY COVINS OF THE STATE OF THE
- [
1	Patricia a Michael
	Javano a Manuel
	NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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UNOFFICIAL COPY

.R DEPT-01 RECORDING

T#7777 TRAN 2932 09/18/91 10:36:00 #3210 * G ※-91-484544 COOK COUNTY RECORDER

Property of County Clark's Office DEPT-01 RECORDING

Release of Mortgage BY CORPORATION