

Know all Men by these Presents, That the

A. J. Smith Federal Savings Bank

Formally Known As A. J. Smith Federal Savings and Loan Association

a corporation existing under the laws of the United States of America For and in consideration of

the payment of the indebtedness secured by the Mortgage Deed and hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto CASMIR J RADKE AND ELAINE F RADKE, HIS WIFE

of the County of COOK and State

of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have

acquired in, through or by a certain Mortgage Deed and NOTES bearing date the

20th day of APRIL, A.D. 19 91, and RECORDED in the RECORDER'S

OFFICE of COOK County, in the State of ILLINOIS, in book

of records on page, as document No. 91213437, and in book of records, on

page, as document No. to the premises therein described as follows, to wit:

LOT 37 IN PARK HILL SUDDIVISION UNIT NUMBER 2, A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.#: 27-15-403-013

15641 PEACH TREE ORLAND PARK, ILLINOIS 60462

91484573

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

INTERCOUNTY TITLE CO. OF ILLINOIS  
120 WEST MADISON  
CHICAGO, ILLINOIS 60602  
PO BOX 37

situated in the VILLAGE of ORLAND PARK County of COOK and State of

ILLINOIS, together with all the appurtenances and privileges thereunto belonging or

appertaining.

In Testimony Whereof, The said

A. J. SMITH FEDERAL SAVINGS BANK

has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these

presents by its VICE President, and attested by its CORPORATE Secretary, this 6th

day of SEPTEMBER, A. D. 19 91

A. J. SMITH FEDERAL SAVINGS BANK

By Robert Upton VICE President

Attest: Evelyn J Krueger CORPORATE Secretary

SLA 23

91484573

UNOFFICIAL COPY

Box \_\_\_\_\_

Release Bond

By Corporation

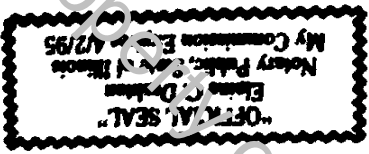
A. J. Smith Federal Savings Bank

To \_\_\_\_\_

DEPT-RECORDING 10-11-30  
222777 16/81/60 10156600  
5-1-84 484573  
COOK COUNTY RECORDER



14757 S. Cicero Ave  
Midlothian, IL 60445



This Document was prepared by: A. J. SMITH FEDERAL SAVINGS BANK 14757 S CICERO AV MIDLOTHIAN, IL. 60445

ELAINE C DRAKTON Notary Public

*Elaine C. Drakton*

Given under my hand and Notarial Seal this \_\_\_\_\_ day of \_\_\_\_\_ 1991  
act of said Corporation, for the uses and purposes therein set forth.  
said Corporation to said instrument as his own free and voluntary act, and as the free and voluntary  
that he, as custodian of the corporation seal of said Corporation, did affix the said corporate seal of  
therein set forth; and the said \_\_\_\_\_ CORPORATION Secretary did also then and there acknowledge  
free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes  
day in person and acknowledged that they signed and delivered the said instrument as their own  
instrument as such VICE President and CORPORATION Secretary respectively, appeared before me this  
personally known to me to be the same persons whose names are subscribed to the foregoing  
and EVELYN J KRUGER \_\_\_\_\_ CORPORATION Secretary of said Corporation  
A. J. SMITH FEDERAL SAVINGS BANK  
ROBERT UPTON \_\_\_\_\_ VICE President of the

I, ELAINE C DRAKTON  
a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that  
County of COOK ss.  
State of Illinois

91484573

10-11-30