

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

Loan No. 17-772934-6

Know all Men by these Presents, That SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO, a corporation of the U. S. of America, mortgagee, does hereby certify that it has received full payment of all sums due on a certain ~~mortgage~~ Assignment of Rents dated the 28th day of AUGUST, A. D. 19 86, made by JAMES H. MC KINZIE AND BARBARA MC KINZIE, HIS WIFE

mortgagors, to the said mortgagee and recorded in the office of the Recorder of Deeds of Cook County, Illinois, as Document 86382684 in book ----- page ----- to the premises therein described as follows, to wit:

LOT 3 IN THE RESUBDIVISION OF LOTS 34 TO 38 INCLUSIVE IN BLOCK 5 IN BYRON A. BALDWIN'S SUBDIVISION OF LOT 4 IN THE DIVISION OF THE NORTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 2643 NORTH RICHMOND, CHICAGO, ILLINOIS 60647

PERMANENT INDEX NO: 13-25-313-003-0000



JAMES & BARBARA MCKINZIE
2643 N. RICHMOND
CHICAGO, ILL 60647

DEPT-01 RECORDINGS \$13.29
T#1111 TRAN 4139 09/18/91 10:20:00
#5549 ÷ A * -91-484637
COOK COUNTY RECORDER

91484637

and does further hereby acknowledge full satisfaction of said ~~mortgage~~ Assignment of Rents and said indebtedness to the intent that the same may be discharged of record.

Dated this 23rd day of AUGUST A. D. 1991

SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

By: THOMAS W. PRZYBORSKI VICE President
By: FRANK SWIDERSKI Secretary

STATE OF ILLINOIS, ss.
COUNTY OF COOK

I, THE UNDERSIGNED A Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that THOMAS W. PRZYBORSKI personally known to me to be the VICE President of the SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO, a corporation and FRANK SWIDERSKI personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and Secretary, they signed and delivered the said instrument as VICE President and Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARY seal this 23rd day of AUGUST A. D. 19 91

THIS INSTRUMENT WAS PREPARED BY SECURITY FEDERAL SAVINGS & LOAN ASSN. 1209 N. MILWAUKEE AVENUE CHICAGO, ILLINOIS 60622

" OFFICIAL SEAL " MARTHA PATRICIA RAMIREZ NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES MARTHA PATRICIA RAMIREZ Notary Public

13 Mail

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Box

RELEASE DEED

**SECURITY FEDERAL SAVINGS
AND LOAN ASSOCIATION OF
CHICAGO, A Corporation**

91484637

Property of Cook County Clerk's Office