

THIS INSTRUMENT PREPARED BY:  
RUTH BERNARD  
STANDARD FEDERAL SAVINGS BANK  
P.O. BOX 9401, 90034  
GAITHERSBURG, MD 20898-9401  
FNA NUMBER: 1315365253703

UNOFFICIAL COPY  
91484010  
7 1 4 3 0 1 0

CORPORATION ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

That the undersigned, party of the first part, in consideration of the sum of (\$10.00) Ten and No/100 Dollars, and other valuable considerations, received from or on behalf of THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT, HIS/HER SUCCESSORS AND ASSIONS 451 7TH ST. SW ROOM 5148 WASHINGTON, D.C. 20026

, party of the second part, at or before the enclosing and delivery of these presents, the receipt whereof is hereby acknowledged, does hereby grant, bargain, sell, assign, transfer and set over unto the said party of the second part a certain mortgage bearing the date of June 22, 1988, executed by CLAUDIO CABREJA AND SAMMIE CABREJA, HUSBAND AND WIFE

in favor of WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION

and recorded on June 23, 1988, in Official Records Book NA , page NA and/or Document 88276194 , public records of COOK County , State of Illinois , upon the following described piece or parcel of land, situate and being in said County and State, to-wit:

SEE ATTACHED SCHEDULE A TOGETHER with the note or obligation described in said mortgage, and the moneys due and to become due thereon with interest.

TO HAVE AND TO HOLD the same unto the said party of the second part, heirs, legal representatives, successors and assigns forever.

WITHOUT recourse or warranty, except for the warranties made by the undersigned as set forth on the attached Schedule A and incorporated by reference herein.

IN WITNESS WHEREOF the party of the first part has caused these presents to be executed this 9th day of September, 1991.

AMERICA'S MORTGAGE SERVICING INC.



DEPT-01 RECORDINGS \$14.00  
TR08008 TRAN 6297 09/18/91 09:29 00  
#3691 # F \* 71-484010  
COOK COUNTY RECORDER

91484010

Attest: Robert Drehs  
ROBERT DREHS  
ASSISTANT SECRETARY

By: Don Davis  
DON DAVIS  
ASSISTANT VICE PRESIDENT

Signed, sealed, and delivered in the presence of:

Paul Magana  
Witness PAUL MAGANA

Cora Brown  
Witness CORA BROWN

State of Maryland  
County of Frederick

On this 9th day of September, 1991, before me, the undersigned officer, personally appeared DON DAVIS and ROBERT DREHS, who acknowledged themselves to be the ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY of the above named corporation, and that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by themselves as ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY

In witness whereof I hereunto set my hand and official seal.



Sandra J. Thomas  
SANDRA J. THOMAS, Notary Public  
My commission expires: March 1, 1995

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5/14/00  
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ACR ID: NA SELLER: NA

SCHS N LOAN: 00001791613 DOC: AH POOL: NA

- (a) No act or omission of the assignor has impaired the validity, and priority of the said security instrument;
- (b) The security instrument is a good and valid first lien and is prior to all mechanics' and materialmen's liens filed of record regardless of when such liens attach, and prior to all liens, encumbrances, or defects which may arise except such liens or other matters as have been approved by the assignor hereunder;
- (c) The sum of \$ 54,794.40 Dollars, together with interest from the 1st day of December, 1998, at the rate of 11.0 % per annum, computed as provided in the credit instrument, is actually due and owing under the said credit instrument;
- (d) The assignor has a good right to assign the said security and credit instruments.

The assignor hereby warrants that:

## SCHEDULE "A"

LOT 12 (EXCEPT THE NORTH 12-1/2 FEET THEREOF) AND ALL OF LOT 13 IN BLOCK 3 IN BAIRD AND ROWLANDS SUBDIVISION OF BLOCKS 1 TO 8 (BOTH INCLUSIVE) OF CAL-UMET AND CHICAGO CANAL AND DOCK COMPANY'S SUBDIVISION OF THE WEST 3/4 OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 2, LYING EAST OF THE ILLINOIS CENTRAL RAILROAD OF THE WEST 3/4 OF THE NORTH 1/2 OF THE WEST 1/2 OF THE SOUTH 1/2 OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX I. D. 8 25-02-116-049

## SCHEDULE "A"

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