

RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)

UNOFFICIAL COPY

FORM NO. 18
REV. 11-18

80918

P-59-329

8-21-91

ALANIS-#2607430

AUGUST 23, 1991

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DEPT-91 RECEIVED
TAMM: 10/11/91 12:51:26
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COOK COUNTY RECORDER

Above Space For Recorder's Use Only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That G.E. CAPITAL MORTGAGE SERVICES, F/R/A TRAVELERS MORTGAGE SERVICES, INC. 8000 MIDLANTIC DRIVE 3RD FLOOR MT. LAUREL, NJ 08054

of the County of CAMDEN and State of NEW JERSEY for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do WE hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto LOIS ALANIS, DIVORCED AND NOT SINCE REMARRIED, 5115 SOUTH LARAMIE, CHICAGO, ILLINOIS 60638

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever SHE may have acquired in, through or by obtain MORTGAGE, bearing date the 26TH day of JUNE, 19 89, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book NA of records, on page NA, as document No. 89294458, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

THE NORTH 7.5 FEET OF LOT 35 AND ALL OF LOT 36 IN BLOCK 61 IN F. H. BARTLETT'S CENTRAL CHICAGO BEING A SUBDIVISION OF THE SOUTH EAST 1/4 OF SECTION 4 AND IN THE NORTH EAST 1/4 AND THE SOUTH EAST 1/4 OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 19-09-400-050

Address(es) of premises: 5115 SOUTH LARAMIE, CHICAGO, ILLINOIS 60638

Witness hand and seal, this 19 day of SEPTEMBER, 19 91

G.E. CAPITAL MORTGAGE SERVICES, F/R/A TRAVELERS MORTGAGE SERVICES, INC.

Ronnie A. Hunsinger (SEAL)
RONNIE A. HUNSINGER, VICE PRESIDENT

Jean I. Phillips (SEAL)
JEAN I. PHILLIPS, ASSISTANT SECRETARY

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This instrument was prepared by G.E. CAPITAL MORTGAGE SERVICES, 8000 MIDLANTIC DRIVE 3RD FLOOR, F/R/A TRAVELERS MORTGAGE SERVICES MT. LAUREL, NJ 08054

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RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

UNOFFICIAL COPY

MAIL TO:

G.E. CAPITAL MORTGAGE SERVICES, INC.
8000 MIDLANTIC DRIVE 3RD FLOOR
MT. LAUREL, NJ 08054

GEORGE E. COLE
LEGAL FORMS

Property of Cook County Clerk's Office
91-8-134

NOTARIAL PUBLIC BOOTH
My Commission Expires July 19, 1988
Commission Expires

GIVEN under my hand and seal this _____ day of _____ 19 _____
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

and several names are subscribed to the foregoing instrument, appeared before me this day in person
known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the
a MORTGAGE corporation, and JEAN L. PHILLIPS, personally
personally known to me to be the VICE President of TRAVELERS MORTGAGE SERVICES, INC.
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that BONNIE A. HUNTSINGER
a notary public

F/K/A

STATE OF NEW JERSEY
COUNTY OF CAMDEN
SS.