

UNOFFICIAL COPY

Know all Men by these Presents, that the ST. PAUL FEDERAL BANK FOR SAVINGS,

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of and State of Illinois, to wit 23-36-303-124-1008

COOK 13206 WESTVIEW DRIVE PALOS HEIGHTS, IL 60463

PLEASE SEE ATTACHED: FOR LEGAL

DEPT-01 RECORDING \$13.00 18666 TRAN 6115 09/18/91 09:58:00 \$3364 \$ H \* - 91 - 484277 COOK COUNTY RECORDER

MILVER

for and in consideration of one dollar, and for other good and valuable consideration the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto EDWARD SAVICZ AND ALICE SAVICZ, HIS WIFE

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 15TH day of JANUARY A D 19 87 and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of COOK County in the State of Illinois, in Volume of Records, on page as Document No 87030000 and a certain Assignment of Rents bearing date the day of A D 19 and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of County in the State of Illinois, in Volume of Records, on page as Document No

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 6TH day of SEPTEMBER 19 91

ST. PAUL FEDERAL BANK FOR SAVINGS By [Signature] Assistant Vice President HELEN N. NOVICKI Assistant Secretary JAMES E. HUNT

STATE OF ILLINOIS COUNTY OF COOK SS

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth

Given under my hand and notarial seal, this 6TH day of SEPTEMBER A D 19 91

This instrument was prepared by R. KELLEY

[Signature] Notary Public

ST. PAUL FEDERAL BANK FOR SAVINGS 6700 W NORTH AVENUE CHICAGO, ILLINOIS 60635



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

(B) 91 12 00

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**Release of Mortgage**  
BY CORPORATION

THIS INSTRUMENT WAS PREPARED BY  
ST. PAUL FEDERAL BANK FOR SAVINGS  
8700 W. NORTH AVENUE  
CHICAGO, ILLINOIS 60635

Doc. No. 01-176230-9  
Name EDWARD SAVICZ  
ALICE SAVICZ  
Address 13206 WESTVIEW DRIVE  
PAIOS HEIGHTS, IL 60463

KUBINTEC/8-22-91

PARCEL 11  
UNIT NUMBER 13703 AS DELINEATED ON SURVEY OF CERTAIN LOTS OR PARTS  
THEREOF IN BURNSIDE'S OAK HILLS COUNTRY CLUB VILLAGE SUBDIVISION UNIT  
'11' BEING A SUBDIVISION OF PART OF THE NORTH 905 FEET OF THE SOUTH WEST  
1/4 OF SECTION 30, TOWNSHIP 37 NORTH, RANGE 12 EAST

ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 25, 1976 AS DOCUMENT  
23684697, WHICH IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF  
CONDOMINIUM OWNERSHIP MADE BY BURNSIDE CONSTRUCTION COMPANY, A  
CORPORATION OF ILLINOIS, RECORDED IN THE OFFICE OF THE RECORDER OF  
DEEDS, COOK COUNTY, ILLINOIS, AS DOCUMENT 23771002 AND AMENDED BY  
DOCUMENT 23824849; TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS  
APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED  
FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN  
ACCORDANCE WITH AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD  
PURSUANT TO SAID DECLARATION, AND TOGETHER WITH ADDITIONAL COMMON  
ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD, IN THE  
PERCENTAGE SET FORTH IN SUCH AMENDED DECLARATION AS THOUGH CONVEYED  
HEREBY

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ALSO  
PARCEL 21  
EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH  
IN THE DECLARATION OF EASEMENTS MADE BY BURNSIDE CONSTRUCTION COMPANY,  
A CORPORATION OF ILLINOIS DATED OCTOBER 1, 1976 AND RECORDED OCTOBER  
25, 1976 AS DOCUMENT 23684698 AND AS CREATED BY THE DEED FROM BURNSIDE  
CONSTRUCTION COMPANY TO JAMES F. CONWAY JR., AND JANE F. CONWAY, HIS  
WIFE, RECORDED JUNE 3, 1976 AS DOCUMENT 23953506 FOR INGRESS AND EGRESS  
ALL IN COOK COUNTY, ILLINOIS.

THE MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE ITS SUCCESSORS AND ASSIGNS, AS RIGHTS  
AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS  
FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION OF CONDOMI-  
NIUM OWNERSHIP, AND DECLARATION OF EASEMENTS.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS, COVENANTS  
AND RESERVATIONS CONTAINED IN THE SAID DECLARATION OF THE CONDOMINIUM OWNERSHIP, THE  
SAME AS THOUGH THE PROVISIONS OF THE SAID DECLARATION OF CONDOMINIUM OWNERSHIP WERE  
RECITED AND STIPULATED AT LENGTH HEREIN.