

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST
BY CORPORATION (ILLINOIS)

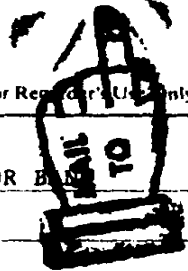
91484341

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Karl Robertson
5442 W. Carnegie
Chicago, IL 60634

Above Space For Recorder's Use Only



91484341

KNOW ALL MEN BY THESE PRESENTS, That the COLE TAYLOR BANK

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto CRAIG S. WHEELER AND AMY M. WHEELER, HIS WIFE,
(NAME AND ADDRESS)
AS JOINT TENANTS

Sandra Bauske

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 25 day of JANUARY, 1991, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 91047853, to the premises therein described,

situated in the County of COOK, State of Illinois, as follows: to wit:

LOT 1 IN THE RESUBDIVISION OF LOTS 29 TO 32 IN BLOCK 12 IN HARRIET FARLINS SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2 OF THE SOUTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

ILLINOIS RECORDING \$13.29
T#6666 TRAN 8117 09/18/91 10:31:00
#3427 H *-91-484341
COOK COUNTY RECORDER

2635 WEST ALTGELD
CHICAGO, IL 60647

P. I. N. 13-25-426-019-0000

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK

has caused these presents to be signed by its VICE President, and attested by its COLLATERAL OFFICER ~~SECRETARY~~, and its corporate seal to be hereto affixed, this 4 day of SEPTEMBER, 1991.

1329

COLE TAYLOR BANK

By Stephan P. Magan
STEPHAN P. MAGAN ~~SECRETARY~~ VICE PRESIDENT

Attest:
DEBORAH A. CORSO ~~SECRETARY~~ COLLATERAL OFFICER

This instrument was prepared by SANDRA BAUSKE 7601 S. CICERO CHICAGO, IL 60652
(NAME AND ADDRESS)

91484341

0290010201

RELEASE DEED

By Corporation

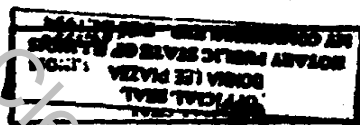
TO

ADDRESS OF PROPERTY:

UNOFFICIAL COPY

MAIL TO:

Form No. 835 Bankform, Inc. - April, 1960



GIVEN under my hand and NOTARIAL seal this 4 day of SEPTEMBER 19 91

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
and severally acknowledged that as such VICE President and COLLATERAL OFFICER, they
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
known to me to be the COLLATERAL OFFICER
DEBORAH A. CORSO, a corporation, and personally
personally known to me to be the VICE President of the COLE TAYLOR BANK
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that STEPHAN P. FAGAN, a notary public

UNDERSIGNED

STATE OF ILLINOIS
COUNTY OF COOK

SS:

91484341

11/11/91