

# UNOFFICIAL COPY

Loan No. 59-25594-3 08/22/91 LOUIS PRESTA

Recorded at \_\_\_\_\_ o'clock \_\_\_\_\_ M \_\_\_\_\_

3148434~

Reception No. \_\_\_\_\_ Recorder

KNOW ALL MEN BY THESE PRESENTS, That whereas,

LOUIS PRESTA AND JEANINE PRESTA, HIS WIFE

of the County of COOK, in the state of Illinois, being one certain Mortgage Deed dated 04/30/90, filed for record in the office of the County Clerk and Recorder of the County of COOK of Illinois on 05/02/90 and duly recorded in of the records in said office, at page , Reception Number 90201020 did grant, bargain, sell and convey unto;

World Savings and Loan Association, a Federal Savings and Loan Association, and/or assigns

certain real estate in said Mortgage Deed described to secure the payment of certain promissory note with interest and all charges thereon, as in said Mortgage Deed and note mentioned; and whereas said Mortgage Deed and note have been assigned

AND WHEREAS, said note, together with all interest and charges thereon have been paid and fully satisfied.

NOW, THEREFORE, in consideration of the premises and in the further consideration of three dollars, in hand paid, the receipt whereof is hereby acknowledged, the said a corporation duly organized and existing under and by virtue of the laws of the state of Colorado, hereby remise, release and forever quit claims unto the present owner or owners of said real estate and the heirs, successors and assigns of said owner or owners forever all the right, title and interest which it has by virtue of said Mortgage Deed in and to the said real estate and more particularly described as follows:

See Exhibit A attached

situated, lying and being in the County of COOK and State of Illinois.

TO HAVE AND TO HOLD, together with all and singular the privileges and appurtenances thereto belonging, forever. And further, that the said Mortgage Deed, is by these presents, to be considered and is fully and absolutely released and canceled and forever discharged.

IN WITNESS WHEREOF, the said hath caused its corporate name to be hereunto subscribed by it's Vice President and it's corporate name to be hereunto affixed, attested by it's Assistant Secretary, this August 22, 1991.

World Savings and Loan Association,  
A Federal Savings and Loan Association

ATTESTED:

  
Bonny Wilcox, Vice President

  
Mary Johnson, Assistant Secretary

State of California )  
County of Alameda ) SS.

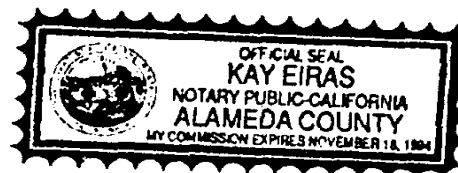
The foregoing instrument was acknowledged before me August 22, 1991, by Bonny Wilcox, Vice President and Mary Johnson as Assistant Secretary of World Savings and Loan Association.

Witness my hand and official seal.

  
Signature of Notary Public

RELEASE OF MORTGAGE DEED BY CORPORATION

After recording return to: LOUIS PRESTA  
6135 WEST 16TH STREET  
CICERO, IL., 60650



Box # 419  
Copy # 1

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WORLD SAVINGS AND LOAN ASSOCIATION  
a Federal Savings and Loan Association

LDAN NO. 59-25594-3

LOT 24 IN SCHUNACHER GNAEDINGER AND CO.'S WARREN PARK ADDITION IN THE  
NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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