UNOFFICIAL, COPY 2023 13

WARRANTY DEED IN TRUST	***************************************	
	The above apace for recorder's use only	
THIS INDENTURE WITNESSETH, That the Granton	FERWIN A. ENGERMAN and BEVERLY E. ENGI his wife	erman
of the County of Cook and State of	Illinois for and in consideration	
of ten (\$10.00) Dollars, and other good and valu-	uable considerations in hand paid, Convey and warrant	
qualified to accept and execute trusts under the trust agreement dated the 10th	orthern Trust Bank/Lake Forest National Association, the laws of Illinois, as Trustee under the provisions of a day of September 19 91, known as libed real estate in the County of Cook and	91485425
(SEE REVERSE SI		
10 Contraction of the contractio	. DEPT-01 RECORDING . T#3333 TRAN 0079 09/18/91 . #4204 # ギータ1ー485 . COOK COUNTY RECORDER	15:23: 422
2	514 85422	
Ox		
garts, streets, highways or alleys and to vacate any sub-invalid-or part or grant aptions to purchase to sall on any terms, to collect within any or successors in trust-and to grant to such successor or successors or successors and the successor of successors or succe	uch ciner onsiderations said would be lawful for any person ewning the same to very significal, all any times or limes hersafter in the partition of the processor of the whom said pismises or any part thereof shall be conveyed of the same to any processor of the processor of th	CITY OF PARK RIDGE REAL ESTATE TRANSFER STAMP
September, 1991 State Grand (SEAL) Erwin A. Engerman (SEAL)	Beverly E. Engerman. (SEAL)	
State of Minros Sign The undersigned in fectors H Country of COOK	Publish in and the seed County in the state aloresend dress hereby reinformations.	2

Frwin A. Engerman and Beverly E. Engerman, his wife

PREPARED BY John E. Owens Owens, Owens & Rinn 444 N. Northwest Hgw.

Park Ridge, I1. 60068 708-825-2128

MATANAMENTALE STATE OF FEMALES

Lake Forest, Illinois 60045

Tax Mailing Address Edward F. Lonergan

Suite 403 101 Summit. artment Illinois 60068 Park Ridge, Northern Trust Bank/Lake Forest PO. Box 391

TRANSFER STAMP

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PARCEL I: RESIDENTIAL UNIT 463 AND PARKING UNIT G-58 IN THE SUMMIT CONDOMINIUM AS DELINEATED ON PLAT OF SURVEY OF THE POLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 1 AND 2 IN THE SUM-MET, BRING A RESUBDIVISION OF CERTAIN LOTS IN CERTAIN BLOCKS IN THE NORTH EAST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF AND ORDED MARCH 23, 1984 AS DOCUMENT NUMBER 27017048 IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT ##1646, IN COO'S COUNTY, ILLINOIS.

PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL I MADE BY AND BETWEEN AMERICAN NATIONAL EARK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AF REEMENT DATED APRIL 1, 1982 AND KNOWN AS TRUST NUMBER 55030, GREAT AMERICAN FEDERAL SAVINGS AND LOAN ASSOCIATION, AND THE CITY OF PARK RIDGE, A MUNICIPAL COR-PORATION OF ILLINOIS, AS SET FORTH IN THE DECLARATION OF COVENANTS, RESTRICTIONS AND EASE-MENTS DATED SEPTEMBER 7, 19 3 A NO. RECORDED DECEMBER 20, 1983 AS DOCUMENT 26902934, FOR PARKING INGRESS AND EGRESS OVER AND U/ON THE FOLLOWING DESCRIBED LAND:

THE SOUTHEASTERLY 1/2 OF THAT P/RT OF EUCLID AVENUE VACATED BY ORDINANCE, DATED JULY 19, 1983 AND RECORDED DECEMBER 20, 1983 AS DOCUMENT 26902933, WHICH LIES NORTHEASTERLY OF THE SOUTHWESTERLY LINE OF LOT 20 EXTENDED NORTHWESTERLY IN BLOCK 2 IN OUTHIT'S SUBDIVISION OF Colling Control PART OF THE NORTH EAST 1/4 OF SECTION (6) FOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRIN-CIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 09-35-207-031-1034 AND 09-35-207-031-1133